

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

April 26th 2026

SUNDAY OF PARALYTIC MAN

VOLUME 4, ISSUE 71

DIRECTORY:

Parish Office:
(216) 861-2176

Emergency Sick Call,
cell phone:

(216) 401-0004

Parish website

sspeterandpaulucc.com

Parish Office Hours:

Monday through Friday

11:00 AM - 1:00 PM

Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:

Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:

Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marriage classes which are normally
scheduled in March.

Funerals:

Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

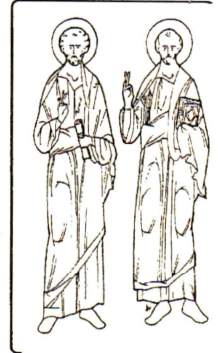
Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE HOLY WEEK

SUNDAY, April 26th, 2026 - Sunday of Paralytic Man

ХРИСТОС БОКРЕК ! - CHRIST IS RISEN !

**10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -**

SUNDAY OF THE PARALYTIC MAN

MONDAY, April 27th, 2026
(CLERGY CONFERENCE)

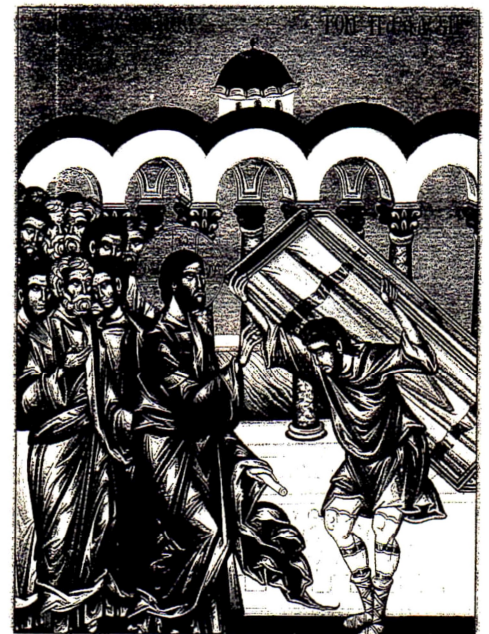
TUESDAY, April 28th, 2026
(CLERGY CONFERENCE)

WEDNESDAY, April 29th, 2026
(CLERGY CONFERENCE)

THURSDAY, April 30th, 2026
(CLERGY CONFERENCE)

FRIDAY, May 1st, 2026
(NO SERVICE)

SATURDAY, May 2nd, 2026
(NO SERVICE)



SUNDAY, May 3rd 2026 - Sunday of the Samaritan Woman

**10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -**



ОГОЛОШЕННЯ
26 квітня 2026 р.

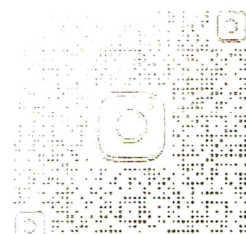
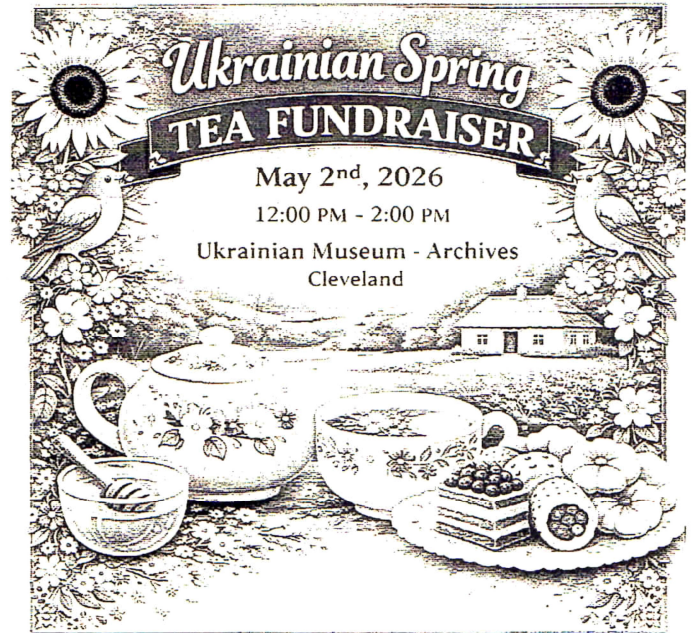
YOUR CALLING IN GOD'S PLAN

All American YOUTH PILGRIMAGE



All American Ukrainian Youth Pilgrimage June 11-14, 2026
June 11 @ 8:00 pm - June 14 @ 2:00 pm

ANNOUNCEMENTS
April 26th, 2026



St. Josaphat has an Instagram, please scan this link to follow:

Неділя Розслабленого

У четверту неділю після Пасхи Церква згадує чудесне зцілення розслабленого Господом Ісусом Христом в другий рік Його євангельської проповіді.

«При Овечій купелі лежала немічна людина і, бачивши тебе, Господи, кликала: Не маю чоловіка, що вкинув би мене в зрушені води! Бо коли я доходжу, то інший мене випереджує і стає здоровим, а я далі лежу немічний. І змилювався Спас та й каже до нього: Задля тебе я став людиною, заради тебе я воплотився, а ти кажеш: – Не маю чоловіка. Візьми твою постіль і ходи!»

Сьогодні Христос говорить до кожного з нас: Задля тебе я став людиною, заради тебе я воплотився, а ти кажеш: – не маю нікого, хто допоміг би мені, хто зрозумів би мене, не маю нікого, хто вирішив би мої проблеми, хто би забрав від мене мій біль, не маю нікого... Заради тебе я витерпів страсті, смерть і погребення, а ти кажеш: – не маю більше нести свій хрест, не маю більше зносити труднощів життя, не маю більше так жити... Заради тебе я воскрес і дарував тобі вічність, а ти кажеш: — не маю часу, не маю можливостей, не маю бажання... Якщо, отже, ти залишаєшся у своїй недузї, перебуваючи розслабленим, що міг більше я для тебе зробити?

Неділя Розслабленого виявляє нам гріх як причину страждань і Христа, як Джерело сили і оздоровлення. У зціленні розслабленого ми бачимо благовість про силу і славу Христа розп'ятого і воскреслого, Який освітив всевіт світлом свого Воскресення, і Який для всіх нас – «Божа сила і Божа мудрість» (1 Кор 1, 23-24).

SUNDAY OF PARALYTIC

On this day, the fourth Sunday after Pascha, we commemorate the paralytic who was healed by the Lord, and we celebrate this as a miracle of our Lord God and Savior Jesus Christ.

“Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, who had an infirmity thirty and eight years.” Christ came to this paralytic, named Jairus, and questioned him, yet we should note that the paralytic did not ask for help. But Christ knew that He would be cured of his disease and said to him, “Pick up your bed and walk!” (John 5:8). Immediately, the ill man was made well and he picked up his bed and carried it on his shoulder to show that his deed was not just a fantasy in his mind, but a reality, and he went home.

April 26, 2026
4th Sunday of Easter
John 10:1-10

"I am the good shepherd. A good shepherd lays down his life for the sheep." John 10:11

My most boring job was working at an insurance company as a college student. My main task? Filing. Now imagine if I had told my supervisor, "I just want you to know, I'm willing to die for these files." She would have called a psychiatrist — or at least security.

There is something absurd in Jesus' words in today's Gospel: **"I am the good shepherd... I lay down my life for the sheep."** (John 10:11) It sounds noble, until you think about it. No one dies for sheep. Not a hired hand. Not even a good shepherd. Sheep are important, sure, but not worth a human life.

And yet, Jesus insists: *I will die for them.* The crowd understandably responds: **"He is out of his mind."**

C.S. Lewis once said that Jesus does not leave us the option of calling him merely a good teacher. If someone speaks like him, he is either lying, crazy, or telling the truth. John's Gospel won't let us stay sentimental. Jesus means it. He reveals a love that surpasses logic — a love that measures worth not by strength or success, but by the willingness to suffer unto death.

The Good Shepherd's madness is mercy. His cross makes no earthly sense and yet it makes divine sense. He lays down his life not for kings or saints but for sheep — for the ordinary, the unworthy, for you and me.

Think of someone who may feel unworthy of love. Do something simple and generous for them, not because they deserve it, but because Jesus did the same for you.

— *Father John Muir*

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The Cure of Baptism Foreshadowed

What manner of cure is this? What mystery does it signify to us? For these things are not written carelessly, or without a purpose, but as a figure and type they show in outline things to come, in order that what was exceedingly strange might not, by coming unexpectedly, do harm among the many the power of faith. What then is it that they show in outline? A Baptism was about to be given, possessing much power, and the greatest of gifts, a Baptism purging all sins and making men alive instead of dead. These things then are foreshown as in a picture by the pool, and by many other circumstances. And first is given a water which purges the stains of our bodies, and those defilements which are not, but seem to be, as those from touching the dead, those from leprosy, and other similar causes; under the old covenant one may see many things done by water

on this account. However, let us now proceed to the matter in hand.

First then, as I before said, He causes defilements of our bodies, and afterwards infirmities of different kinds, to be done away by water. Because God, desiring to bring us nearer to faith in Baptism, no longer heals defilements only, but diseases also. For those figures which came nearer [in time] to the reality, both as regarded Baptism, and the Passion, and the rest, were plainer than the more ancient. ... And this miracle was done in order that men, learning that it is possible by water to heal the diseases of the body, and being exercised in this for a long time, might more easily believe that it can also heal the diseases of the soul.

St. John Chrysostom