

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

July 27th, 2025

SEVEN SUNDAY AFTER PENTECOST

VOLUME 4, ISSUE 68

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please
call for an appointment.

Confessions:
Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:
Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:
Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marital classes which are normally
scheduled in March.

Funerals:
Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian
Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, July 27th, 2025 - 7th Sunday after Pentecost

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, July 28th, 2025
(NO SERVICE)

TUESDAY, July 29th, 2025
10:00 AM +Romana Peluszkewycz (Anne Slaby)

WEDNESDAY, July 30th, 2025
10:00 AM +Dr.Bohdan Kupczak (Ilse Kupczak)

THURSDAY, July 31st, 2025
10:00 AM +Volodymyr +Stephania Choma (Christine Sywyj)

FRIDAY, August 1st, 2025
10:00 AM +Peter +Hildegard Bubna (Walter Bubna)

SATURDAY, August 2nd, 2025
(NO SERVICE)

SUNDAY, August 3rd, 2025 - 8th Sunday after Pentecost
10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



"You are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." - Mt 16:18-19

ОГОЛОШЕННЯ **27 липня 2025 р.**

ЩИРА ПОДЯКА

Прийміть щиру подяку Всі парафіяни і друзі за Вашу пам'ять в день моїх 64 уродин, за молитви, подарки і побажання. Нехай Господь винагородить вам вашу щедрість і добре серце !

СВЯТО ПРЕОБРАЖЕННЯ

В середу 6-го серпня святкуватимемо празник світлого Преображення Господнього - подія, що сталася на горі Тавор, коли Христос преобразився в Божественній славі перед трьома учениками Петром, Яковом та Іваном.

Цей празник припадає у тому часі, коли дозрівають плоди землі. І від найдавніших часів у Східній Церкві того дня на подяку Богові відбувається благословення земних плодів. Цей звичай переняла християнська Церква від Старого Завіту, який приписував приносити первістки плодів до Господнього Храму. У книзі Виходу читаємо: "Щонайкраще з первоплоду землі твоєї приносимеш у дім Господа, Бога Твого" (23, 19). Благословення первоплодів буде в неділю 3-го серпня після Святої Літургії.

ANOUNCEMENTS

July 27th 2025

THANK YOU !

Father Andrew expresses his sincere Thank You to All parishioners and friends for remembering him on 64th birthday with prayers, gifts and greetings.

May God Bless and protect you for your kindness !

TRANSFIGURATION OF OUR LORD, JESUS CHRIST

On Wednesday, August 6th, we celebrate the Transfiguration of our Lord, Jesus Christ. This Feast commemorates the event on Mount Tabor, when our Lord appeared in His divine glory before the Apostle Peter, James and John.

On this Feast Day fruit is brought to our Churches to be blessed for eating. Traditional practice includes the blessings of grapes (a reminder that we must abide in the True Vine, Jesus Christ) The blessing of grapes, as well as other fruits and vegetables on this day is the most beautiful and adequate sign of the final transfiguration of all things in Christ. It signifies the ultimate flowering and fruitfulness of all creation in God's Paradise where all will be transformed by the glory of the Lord.

Blessing of the fruit on Sunday, August, 3rd after the Divine Liturgy.

МОЛИТВА ЗА СПОКІЙ В УКРАЇНІ:

Отче Небесний, Твій Син учив нас: «Блаженні миротворці, бо вони синами Божими назвуться». У цей час ми гаряче молимося, щоб Твій Дух Святий Надихав щоб припинилися гостра конфронтація та убивства, Щоб на многостраждальній землі України запанував мир в народі, відродилися людські права, принципи демократії та релігійної свободи. Боже, Отче наш, молимо Тебе: заспокой страждання, зціли поранених і прийми душі полеглих у Твоєму Царстві Небесному. Пресвята Мати Божа, накрій своїм благословенням та захисним покровом всю Україну. Нехай життя буде для створення Твого Миру в Україні і світі. Амінь.

A PRAYER FOR PEACE IN UKRAINE:

Heavenly Father, Your Son taught us "Blessed are the Peacemakers for they shall be called Children of God." At this hour, we fervently pray that Your Holy Spirit may inspire an end to the violent confrontation and killing in Ukraine. May they restore tranquility to their nation and restore human rights, democratic principles, and religious liberty to their troubled land. God, our Father, we beseech you to comfort the suffering, heal the wounded and accept the souls of the departed into Your Heavenly Kingdom. And may the Most Holy Mother of God, extend her Blessed Mantle of Protection over Ukraine. And may each of us always live our lives as instruments of Your Peace. Amen

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

July 27, 2025

17th Sunday in Ordinary Time

Luke 11:1-13

Once I went to a hospice facility to celebrate Last Rites for an elderly dying man. His family had told me that he had been uncommunicative for days. At the conclusion of the ritual, we began to recite the Our Father prayer. To everyone's surprise, his lips moved, clearly mouthing the words to the Lord's prayer. Stripped of most of his faculties, the man could still pray those precious God-given petitions. A lifetime of prayer had planted the words even deeper than his failing consciousness.

Do we want the Lord's prayer to be as deeply embedded in us? If we want to be people of hope, we should. Recall that our Lord immediately follows the prayer by saying: **"Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you"** (Luke 11:9). We only ask, search and knock because we hope that the request is not in vain. Everything we could possibly hope for is contained in the prayer. Praying the Our Father deepens our hope.

We should consciously pour all our hopes into the Lord's prayer; we should allow it to be an expression of hope, not simply rote words. Then, over time, it builds up our hope in God. It sinks deep into our souls and bodies. How blessed we are when these words of hope are on our lips, even when everything else seems to fail.

— *Father John Muir*

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EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

After more than two decades in parish ministry, my life changed course when LPi reached out to me with an offer to do something different with my life. I hadn't been looking for a new job, but I had been working for some time to grow a ministry of speaking, writing, and consulting outside of my parish. It occurred to me I just might be throwing away a long career of stability and certainty for a situation that was new and anything but certain. My family was relying on me. I was moving from a comfort zone into a place where I was going to have to trust in God. There was the question on the surface of whether this move would work out in the end. However, the real question was whether I had the ability to put all my trust in God.

The fact that you are reading this reflection is a testament that it all worked out for the best. I did place my faith and trust in God, and He came through as always. When I look back over my life and identify those times of greatest struggle, I can honestly say those were times when I trusted more in myself or let fear take over.

We all are faced with decisions in life where we are met with uncertainty or fear. Often, our stewardship is limited by our inability to trust fully in God. Our comfort zones really become prisons of fear we never leave. If you find yourself unable to face the future or to make the big decisions in life, where does your trust lie?

-Tracy Earl Welliver, MTS

They Saw Because They Believed

At that point, two blind men follow the Lord as He was passing by. But if they could not see, how could the blind men know of the Lord's departure as well as His name? Moreover, they called him "Son of David" and asked to be made well. In the two blind men, the entire earlier pre-figuration is complete.

To these unknowing persons the law gave evidence as to the one from whom they sought a cure. It indicated to them that their Savior in the flesh was of the line of David. It also introduced light to the minds of those who were blind from past sins. They could not see Christ but were told about Him.

The Lord showed them that faith should not be expected as a result of health but health should be expected because of faith. The blind men saw because they believed; they did not believe because they saw. From this we understand that what is requested must be predicated on faith and that faith must not be exercised because of what has been obtained. If they should believe, He offers them sight. And He charges the believers to be silent, for it was exclusively the task of the Apostles to preach.

St. Hilary of Poitiers