

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

February 22nd, 2026

SUNDAY OF THE CHEESEFARE

VOLUME 8, ISSUE 70

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:

Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:

Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marriage classes which are normally
scheduled in March.

Funerals:

Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

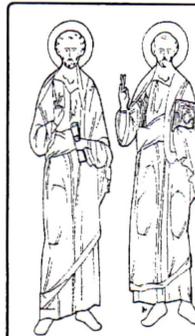
Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, February 22nd, 2026 - Sunday of the Orthodoxy

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, February 23rd, 2026
(NO SERVICE)

TUESDAY, February 24th, 2026
(NO SERVICE)

WEDNESDAY, February 25th, 2026
10:00 AM Lenten Service ()

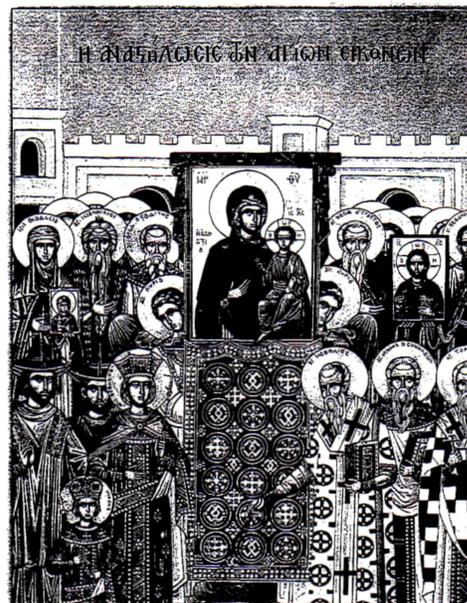
THURSDAY, February 26th, 2026
(NO SERVICE)

FRIDAY, February 27th, 2026
10:00 AM Lenten Service ()

SATURDAY, February 28th, 2026
10:00 AM +Michael +Kateryna ()
- SOROKOUSTY-

SUNDAY, March 1st 2026 - 2nd Sunday of the Great Fast
10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -

FIRST SUNDAY OF THE GREAT FAST
SUNDAY OF ORTHODOXY



Sunday of Orthodoxy reflects the great significance which icons possess for our Church. They are not optional devotional extras, but an integral part of Orthodox faith and devotion. The debate involved important issues: the character of Christ's human nature, the Christian attitude towards matter, and the true meaning of Christian redemption. Icons are held by the Orthodox to be a necessary consequence of Christian faith in the Incarnation of the Word (John 1:14), Jesus Christ. Icons are considered by Christians to have a sacramental character, making present to the believer the person or event depicted on them. However, the Orthodox always make a clear doctrinal distinction between the veneration (proskynesis) paid to icons and the worship (latría) which is due to God alone. Please note that while our church is in full communion with the Church of Rome, our church follows the Orthodox tradition, according to Church of Constantinople, which is the reason that our church will have a procession of holy icons around the interior of the church at the end of 9:30am Divine Liturgy, today.

ОГОЛОШЕННЯ 22 лютого 2026 р.

НЕДІЛЯ ПРАВОСЛАВІЯ

В першу неділю Великого Посту церква згадує перемогу над іконоборцями та еретиками, які в перших століттях християнства, постійно дошкуляли послідовникам Христа своїми заборонами та переслідуваннями за правдиве шанування святих ікон, розп'ять та мошей. Сьогодні можна сміливо це робити і не переживати за якимсь там переслідування чи утиски. Тому сьогодні ми можемо робити все це відкрито. Кожного разу тепер як відбуваються богослужіння в храмі, священнослужитель входячи у святиню читає вхідні молитви. В цих молитвах перед іконою Спасителя священник молиться : «Пречистому образу Твоєму поклоняємося, благий, просячи прощення прогрішень», цим випрошує Божого благословення для звершування Божественної літургії. Ми вшануємо в цю неділю і пам'ять тих, хто віддав своє життя за вчення Христової Церкви та православну віру.

ANNOUNCEMENTS February 22nd 2026

FASTING AND GREAT LENT THE TRIODION

Great Lent is the 40-day season of spiritual preparation that comes before the most important Feast of the Christian year, Holy Pascha (which means "Passover" and is commonly called "Easter"). It is the central part of a larger time of preparation called the *Triodion* season.

The *Triodion* begins ten weeks before Easter and is divided into three main parts: three Pre-Lenten weeks of preparing our hearts, the six weeks of Lent, and Holy Week. The main theme of the *Triodion* is repentance—mankind's return to God, our loving Father.

This annual season of repentance is a spiritual journey with our Savior. Our goal is to meet the risen Lord Jesus, Who reunites us with God the Father. The Father is always waiting to greet us with outstretched hands. We must ask ourselves the question, "Are we willing to turn to Him?"

During Great Lent, the Church teaches us how to receive Him by using the two great means of repentance—prayer and fasting.

СОРОКОУСТИ

Кожної суботи під час Великого Посту ми молимося за душі спочилих у Господі. Якщо ви бажаєте подати на Сорokoусти список імен усопших з ваших родин, щоб їх згадувати в поминальному Богослуженні, будь ласка візьміть конверт, який знаходиться в притворі церкви, і напишіть імена померлих. Прошу покласти до збіркового кошика.

SOROKOUSTY

On Saturdays during the Great Fast (Lent), we pray for all those who have fallen asleep in the Lord. If you would like to request that your departed loved ones be remembered by name during the service, special envelopes are available in the church vestibule.

You may drop the envelopes in the collection basket.

Very Reverend Canon Andrew Hanovsky
2280 West 7th Street
Cleveland, Ohio 44113

Dear Father Andrew,

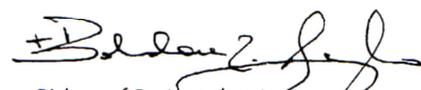
Glory to Jesus Christ!

By virtue of this letter you are appointed as temporary Administrator of Saint Josaphat Ukrainian Catholic Cathedral, and I commit to you full administrative care of the Cathedral Parish with all faculties, duties, rights and privileges according to Canon Law and our Statutes.

This appointment is effective as of March 1, 2026.

Wish prayers and best wishes, I remain,

Sincerely yours in Christ,


Bishop of St. Josaphat in Parma

Today's Gospel begins: "Then Jesus was led by the Spirit into the desert to be tempted by the devil" (Matthew 4:1). The word "led" denotes a gentle, humble submission to the Spirit. Jesus does not send himself into this desolate place where wild beasts roam and Satan tempts. Who wants to be around roaming, wild beasts? The Church Fathers saw them as symbols of our inner chaos: fears, temptations, wounds. The Spirit leads us there, sometimes against our wishes. But those same Fathers also saw that this deserted place is also where angels ministered to Jesus, amidst his great trial and temptation.

Lenten Challenge: This Lent and throughout life's struggles, the Spirit leads you and me into the wilderness. Name one "desert" into which the Spirit has led you: perhaps grief, fear, silence, change, disappointment. Ask for the grace to go there willingly. The beasts may be real, but they will not harm you. There, the angels are waiting to minister to the Christ living in you, who always goes where the Spirit leads.

— *Father John Muir*

©LPi

МОЛИТВА ЗА
МИР В УКРАЇНІ
4-ТА РІЧНИЦЯ ВІЙНИ В УКРАЇНІ
22-ГО ЛЮТОГО, 2026. о 16:00 годині

ЦЕРКВА ПОКРОВИ ПРЕСВЯТОЇ БОГОРОДИЦІ
6812 BROADVIEW RD. PARMA, OH 44134

PRAYER FOR
PEACE IN UKRAINE
4TH ANNIVERSARY OF THE WAR IN UKRAINE
FEBRUARY 22, 2026 @ 4 PM

POKROVA UKRAINIAN CATHOLIC PARISH
6812 BROADVIEW RD. PARMA, OH 44134

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

February 22, 2026
1st Sunday of Lent
Matthew 4:1-11

In my second-to-last year of seminary, I woke up one September morning to devastating news: two beloved classmates had died in a car crash. I was overwhelmed with grief and anger like I had never known. I entered therapy for the first time and had intense conversations with my spiritual director. For months I felt lost in a spiritual wilderness. But something unexpected happened: I encountered Christ there. The fear and sorrow didn't destroy me. In fact, that spiritual desert was a time of intense growth in faith.