

# Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

May 31st 2026

## SUNDAY OF ALL SAINTS

VOLUME 9, ISSUE 71

### DIRECTORY:

Parish Office:  
(216) 861-2176

Emergency Sick Call,  
cell phone:

(216) 401-0004  
Parish website

sspeterandpaulucc.com

### Parish Office Hours:

Monday through Friday  
11:00 AM - 1:00 PM

Closed Saturdays & Sundays  
and all legal holidays

If you wish to see the priest, please call for an appointment.

### Confessions:

Monday through Friday before  
the Divine Liturgies  
Sunday before Divine Liturgies

### Baptisms:

Arrangements must be made by  
parents through the Rectory Office to  
schedule baptisms and arrange for  
Pre-Baptism classes. All parents  
expecting to baptize their first child  
are to attend Pre-Baptism classes.

### Weddings:

Arrangements should be made with a  
priest through the Rectory Office at  
least six months prior to the desired  
date. All couples must attend Pre-  
marriage classes which are normally  
scheduled in March.

### Funerals:

Arrangements are made with the  
Rectory Office through the funeral  
director before publication in the  
newspapers.

Most Rev. Bohdan J. Danylo,  
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

### DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



## DIVINE SERVICES FOR THE HOLY WEEK

### SUNDAY, May 31st, 2026 - Sunday of all Saints

10:00 AM - Divine Liturgy of St. John Chrysostom

MONDAY, June 1st, 2026  
(NO SERVICE)

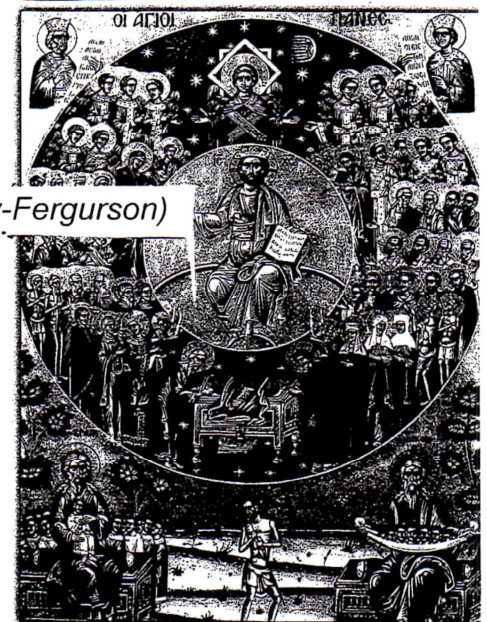
TUESDAY, June 2nd, 2026  
10:00 AM +Oleh Tarnawsky (Olena Tarnawsky-Ferguson)

WEDNESDAY, June 3rd, 2026  
(NO SERVICE)

THURSDAY, June 4th, 2026  
(NO SERVICE)

FRIDAY, June 5th, 2026  
(NO SERVICE)

SATURDAY, June 6th, 2026  
(NO SERVICE)



### SUNDAY, June 7th 2026—2nd Sunday after Pentecost

10:00 AM Divine Liturgy of St. John Chrysostom  
- For the Parishioners -

Today, our church is celebrating Sunday of All Saints, the last day of the Paschal cycle, which is designated of all the Saints, known and unknown, who have perfected their piety and have glorified God with their holy lives. On Monday (June 1), our church will begin to observe the Apostles' Fast, which will conclude on the Feast of Ss. Peter & Paul (June 29). The Apostles began to prepare for their departure from Jerusalem to spread Christ's message. According to Sacred Tradition, as part of their preparation, they began a fast with prayer to ask God to strengthen their resolve and to be with them in their missionary undertakings. The Fast is thought to have been instituted out of thanksgiving to God for the witness of the apostles of Christ. With this Fast, believers express their thanks for the apostles' endurance of persecution during their mission. Fasting rule: our church asks you to abstain from eating meat on every Wednesday and abstinence of meat is mandatory every Friday until June 29.

## ОГОЛОШЕННЯ 31 травня 2026 р.

### НЕДІЛЯ ВСІХ СВЯТИХ

Сьогодні, в першу неділю після зіслання Святого Духа церква вшановує людей, які стали храмом Духа святого і своїм життям осягнули небо.

Святість — це життя за Божими заповідями, це щоденне сповнювання Божої волі, це постійна вірність обов'язкам свого стану, або коротко: святість це святе Євангеліє в практиці. Наш слуга Божий митрополит Андрей Шептицький гарно сказав про значення Євангелія для нашого життя і святости. "На мою думку, — каже він, — причиною наших невдач і усіх язв нашого церковного й національного життя є те, що християнство, вчення Євангелія замало відносимо до себе і замало передаємо його як святість душі... Євангеліє це дорога до неба, це життя без плями, без закидів, без пороків, це життя чисте, невинне, святе, в якому смертна людина зривається до того, щоб ревновати з небесними ангелами. Євангеліє це хресна дорога на гору Голготу. Християнське життя це життя, в котрому людина двигає хрест, терпить і йде слідом за Ісусом Христом... Життя по Євангелію це надприродне життя Божої благодати, це життя Божої любови й жертви для Бога, або одним словом: це життя, в якому людина шукає і змагає до святости" (*Про виховання*).

## ANNOUNCEMENTS May 31st, 2026



Today is the **Sunday of All Saints**. We remember all of those who have been filled with the Holy Spirit, who have been transformed by our Lord and His love, as well as the great pillars of the Church who first answered our Lord's call to seek the first the Kingdom of God. The root meaning of the word "saint" is holy, and we are reminded today that the great cloud of witnesses whose names and stories are celebrated openly in the Church, as well as those whose holiness is not famous. For the Lord's blessing is for all in every generation who respond to Him with obedience, faith, humility, and love, whether they are widely known or not.

The good news of the gospel is that we are all called to become holy, actually to become saints. No matter who we are, what mistakes we have made in our lives, no matter what our circumstances are, we are all able to find the healing and fulfillment that the saints have known.

Remember that Jesus Christ said that He will confess us to His Father in heaven if we confess Him before other people. Do we treat other people with the love, care, and the dignity that we would show to the Lord Himself? Do we speak to others in ways that are blessings to them, that help them experience peace and joy? The real test is how we treat them. We confess our faith when we live our faith.

**Збережіть дати! Єпархіальні Дні Молоді** відбудуться у четвер і п'ятницю, 25-26 червня, у YMCA Camp Kon-O-Kwee Spencer за адресою: 126 Nagel Rd., Fombell, PA 16123 (реєстраційний пакет із програмою заходу, а також афіші англійською та українською мовами будуть незабаром доступні). Головним доповідачем цього року буде дякон Андрій Курзавський з парафії Holy Trinity Ukrainian Catholic Church. За додатковою інформацією просимо телефонувати, надсилати текстові повідомлення або електронні листи до о. Любомира Жибак (330-888-8881 / [zhybak@hotmail.com](mailto:zhybak@hotmail.com)) та/або до координатора EYD Йосифа Леві (724-910-1619 / [jlevy8777@gmail.com](mailto:jlevy8777@gmail.com)).

**Save the Dates! Eparchial Youth Days (EYD)** - will take place on Thursday and Friday, June 25th and 26th at the YMCA Camp Kon-O-Kwee Spencer at 126 Nagel Rd., Fombell, PA 16123 (the event's registration package with the schedule as well as the flyers (English and Ukrainian) are forthcoming). The main speaker this year is **Deacon Andrew Kurzawski** from Holy Trinity Ukrainian Catholic Church in Carnegie, PA. For any questions, please call/text or e-mail Fr. Lubomir Zhybak (330-888-8881 (cell) / [zhybak@hotmail.com](mailto:zhybak@hotmail.com)) and/or Joseph Levy, EYD Coordinator (724-910-1619 (cell) / [jlevy8777@gmail.com](mailto:jlevy8777@gmail.com)).

 YOUR  
CALLING  
IN GOD'S PLAN

All American  
YOUTH PILGRIMAGE



All American Ukrainian Youth  
Pilgrimage June 11-14, 2026  
June 11 @ 8:00 pm - June 14 @ 2:00 pm

**St. Josaphat  
UKRAINIAN  
FESTIVAL**

SATURDAY AUGUST 22 12-11 PM

SUNDAY AUGUST 23 12-9 PM

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GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

May 31, 2026

The Most Holy Trinity

John 3:16-18

I was 16 years old on a youth group retreat in the mountains. One night, I opened my heart to the message being proclaimed: that God so loved the world that He sent His Son for us. Later, I lay under the pine trees and looked up at the countless stars. They seemed different. No longer cold, distant balls of chemical reactions, they appeared as an expression of God's love, as if He were giving those stars directly to me. The truth of God sending His Son changed how I saw the whole universe.

That is what today's Gospel reveals: **"God so loved the world that he gave his only Son."** (John 3:16) The universe is not just a whirl of impersonal forces or empty space. At its heart is a gift: the Father eternally giving the Son, not to condemn, but to bring life.

This is not abstract doctrine but deeply personal. God gives His Son for you and me. Each human life is precious enough to be caught up in that eternal gift.

It is in the Mass where we encounter this most directly. In the Word proclaimed, in the assembly gathered, in the priest, and above all in the Eucharist, the Father once again gives His Son. What looks like bread and wine is the drama of the Trinity, laboring to love us here and now.

The Trinity is not a puzzle to solve but the blazing Truth at the center of everything: the Father gives the Son for you and me. Lord, help us to see this more clearly.

— *Father John Muir*

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*From the Fathers*

When you perceive that God is chastising you, fly not to his enemies . . . but to his friends, the martyrs, the saints, and those who were pleasing to him, and who have great power . . .

*St. John Chrysostom*

A Christian people celebrates together in religious solemnity the memorials of the martyrs, both to encourage their being imitated and so that it can share in their merits and be aided by their prayers.

*St. Augustine of Hippo*

In this way is he [the true Christian] always pure for prayer. He also prays in the society of angels, as being already of angelic rank, and he is never out of their holy keeping; and though he pray alone, he has the choir of the saints standing with him.

*St. Clement of Alexandria*

In addition to the study and true knowledge of the Scriptures are needed a good life and pure soul and virtue in Christ, so that the mind, journeying in this path, may be able to obtain and apprehend what it desires, in so far as human nature is able to learn about God the Word. For without a pure mind and a life modeled on the saints, no one can apprehend the words of the saints.

*St. Athanasius the Great*

The divine Scripture likewise says that the souls of the just are in God's hand and death cannot lay hold of them. For death is rather the sleep of the saints than their death. "For they travailed in this life and shall to the end," and "Precious in the sight of the Lord is the death of His saints." What then, is more precious than to be in the hand of God. For God is Life and Light, and those who are in God's hand are in life and light.

*St. John of Damascus*