

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

October 26th, 2025

20th SUNDAY AFTER PENTECOST

VOLUME 2, ISSUE 69

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:
Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:
Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:
Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marriage classes which are normally
scheduled in March.

Funerals:
Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, October 26th, 2025 - 20th Sunday after Pentecost

10:00 AM - Pontifical Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, October 27th, 2025

(NO SERVICE)

TUESDAY, October 28th, 2025

10:00 AM +Ivan +Stephania Fur (I. & M. Fedkiw)

WEDNESDAY, October 29th, 2025

10:00 AM +Yaromir Karaman (I. & M. Fedkiw)

THURSDAY, October 30th, 2025

10:00 AM +Dioniziy Karaman (I. & M. Fedkiw)

FRIDAY, October 31st, 2025

10:00 AM +Evhen Karaman (I. & M. Fedkiw)

SATURDAY, November 1st, 2025

(NO SERVICE)

SUNDAY, November 2nd, 2025 - 21st SUNDAY AFTER PENTECOST

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



Reminder: Time to Change Clocks - Don't forget to turn your clocks back one hour before going to bed on Saturday, November 1st

ЗМІНА ЧАСУ- Оголошуємо усім про те, що опівночі зі суботи на неділю 1-го листопада потрібно перевести стрілки ваших годинників на одну годину назад.

ОГОЛОШЕННЯ 26 жовтня 2025 р.

ОГОЛОШЕННЯ

З різних багатьох причин стало неможливим організувати Вино і Сир Благодійний Вечір. Тому цей вечір є **ВІДКЛИКАНИЙ (CANCELED)**.

У неділю, 2 листопада після Служби Божої буде вигравка (CASH RAFFLE). Імена осіб які виграли будуть поміщені у бюлетені.

Нам є сумно відносно того рішення, але є неможливим приготувати такий вечір в короткому часі при допомозі paru осіб.



НАШІ ВІТАННЯ ДЛЯ НОВОНАРОДЖЕНОГО

Лев Фредерік, син Миколи(Nicholas) Gozza і Христини Дубчук, одержав

Тайнства Християнського Втайемничення (Хрещення і Миропомазання) в суботу 25-го жовтня, 2025 р. На Многі і Благі Літа Левко Фредерік !

ВІТАЄМО ВЛАДИКУ БОГДАНА



В неділю, 2-го листопада Преосвященний Владика Богдан Данило відзначив десяту річницю архієрейської хіротонії та інтронізації на престол Пармської єпархії. Сердечно вітаємо нашого Владику Богдана і бажаємо рясного Божого благословення на Христовій ниві. *На Многії Літа, Владико!*

МИТРОПОЛИТ АНДРЕЙ СЛУГА БОЖИЙ І СИН ЛЮБОВІ



1-го листопада ми відзначаємо 80 річницю блаженного відходу до вічності Слуги Божого Митрополита Андрея.

Будь ласка, моли́ся за беатифікацію Слуги Божого Митрополита Андрея.

*Prayer for the Beatification of the
Servant of God Metropolitan Andrew*

Our Lord Jesus Christ – You always reward Your faithful servants, not only with special gifts of Your love, but also with the eternal reward of the saints in heaven, and in many cases You grant them the recognition of sanctity by Your Church here on earth.

ANNOUNCEMENTS October 26th 2025

ANNOUNCEMENT

For many various reasons we are not able to organize this year the Vine and Cheese Event. The Event is **CANCELED**.

On Sunday, November 2nd after Divine Liturgy there will be a CASH RAFFLE drawing. Winner will be announced in the bulletin.

We regret this decision, but it's impossible to prepare this event in a very short time, with few people.



WE WELCOME OUR NEW BORN CHILD

Leo Frederick, infant son of Nicholas Gozza and Christina Dubchuk, received the sacrament of Christian Initiation (Baptism and Chrismation) on Saturday, October 25th, 2025. May God Bless and be with Leo Frederick to guide and protect him throughout his life.

CONGRATULATIONS



On Sunday, November 2nd, Most Rev. Bohdan J. Danylo celebrated the tenth anniversary of his Episcopal Ordination and Installation as Bishop of our St. Josaphat Eparchy. Our sincerest congratulations and best wishes to Bishop Bohdan. May God grant him many blessings as he continues His work for God and our Eparchy. *Mnohaya Lita!*



COMMEMORATION OF THE DEATH OF SERVANT OF GOD METROPOLITAN ANDREW SHEPTYTSKY

On November 1st, we commemorate the 80 Anniversary of the death of Servant of God Metropolitan Andrew Sheptytsky.

Please pray for the beatification of Servant of God Metropolitan Andrew.

We humbly pray: grant that Your faithful servant Metropolitan Andrew be numbered among the saints. Throughout his just life, "full of suffering and trials," he was a good shepherd for his flock and a great labourer for Christian unity. And through his beatification and intercession, grant our entire people the great gift of unity and love. Amen.

Metropolitan Andrew Sheptytsky
Institute of Eastern Christian Studies

October 26, 2025

Thirtieth Sunday in Ordinary Time

Luke 18:9-14

Every now and then readers of these reflections write letters in which they object to something. Years ago, this Gospel of Luke 18 prompted such an email. A man wrote to me: "I find it deeply offensive that you suggest we are still sinners once we are God's sons and daughters." His objection stirred in me a profound awareness of the paradox at the heart of our faith. Are we sinners or beloved children of God?

In this Gospel (Luke 18:9-14), a tax collector appears as one who has missed the mark. His sins have isolated him. His breast-beating is not an act of self-flagellation for pride's sake but a heartfelt admission of his failure and unworthiness. Remarkably, Jesus honors the candid humility of the parable's penitent. Why? Because we are always in need of mercy, always. But even more, perhaps because on the cross, Jesus will fully embrace a similar place of humiliation and rejection. He will enter into the most shameful, offensive place of the sinner so that we might "go home justified."

There is a sacred tension in admitting that we are sinners and yet have profound hope. We are beloved sons and daughters of God, growing precisely through our honest acceptance of failure. When we cry, "Have mercy on us," during Mass or when we repeat the "Jesus Prayer" in quiet moments, or in the confessional, we embrace our imperfections as fertile ground for divine grace. In doing so, we follow Christ's example — finding true exaltation in the humble acknowledgment of our human frailty.

— *Father John Muir*

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Training for the Race

If you were going to run a race, wouldn't you need to train? My wife is not a runner, but a few years back, she wanted to participate in a race with my youngest son. She embarked on a journey which included a healthy diet, exercise, and a lot of running. After several months, she was ready. The race came and went but what remained was a sense of accomplishment. She would have never made it through that event if not for her training. When the time came, she was ready.

Our life in Christ is a race of sorts. It is not a race that starts and stops again and again but one that continues from our baptism until eternal life with him (hopefully). Even though we never stop the race, we do have moments where we need to hydrate, take nourishment, and gain strength. That's what we do at the Mass and in our parish community. It is in our parish where we find what we need to keep running that race.

The problem is that too many assume we only are running the race when we are involved with the parish. Living out our discipleship in stewardship is not only to be done in the Church. In fact, what we do in the Church is to prepare us for what we are called to do during all the times we are not at Church. We encounter Christ in his Church so that we may bring him into a world that needs him. In community, we train and take nourishment so that we have any chance of running the race every day. Don't let your stewardship stop at the church doors. Outside those doors, the race is on!

— *Tracy Earl Welliver*

No Medical Fees! RAFFLE TICKET COLLECTION \$ 2,425.00

Saints Cosmas and Damian are the principal and best known of those saints venerated in the East as the "moneyless ones," or "unmercenary ones," because they practiced their profession as physicians without fees from their patients.

According to tradition, Cosmas and Damian were twin brothers, born in Arabia of a saintly mother Theodota. The brothers studied the sciences in Syria and became eminent for their skill in medicine. Being charitable Christians, they practiced medicine with great application and success, but never took any payment for their services. They observed the Lord's command, "Without cost you have received, without cost you are to give" (Mt. 10:8).

At Aegeae in Cilicia, where they lived, they enjoyed the highest esteem of the people. When the persecution under Diocletian broke out, their very prominence rendered them marked objects of persecution. Being apprehended by order of Lysias, governor of Cilicia, they underwent various torments and were beheaded about the year 283. The three brothers of Cosmas and Damian, Anthimus, Leontius and Euprepiu, are said to have suffered with them.

Among the distinguished people who attributed recovery from serious illness to Saints Cosmas and Damian was the Emperor Justinian I who built two churches in Constantinople in honor of the martyrs. Their basilica in Rome with its lovely mosaics was dedicated in the year 530.