

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

April 14, 2024

PASCHA - SUNDAY OF MYRRH BEARERS

VOLUME 2, ISSUE 63

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:
Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:
Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:
Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marriage classes which are normally
scheduled in March.

Funerals:
Arrangements are made with the
Rectory Office through the funeral
director before publication in the

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, April 14th, 2024 - Pascha - Sunday of Myrrh Bearers

- XPICTOC BOCKPEC ! - CHRIST IS TRISEN ! -

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, April 15, 2024

(NO SERVICE)

TUESDAY, April 16, 2024

10:00 AM +Ann Green (Josephine Michajlenko)

WEDNESDAY, April 17, 2024

10:00 AM Health & Blessings for Erica Klek (Christine Klek)

THURSDAY, April 18, 2024

10:00 AM +Michael Kowalysko (Ihor Kowalysko)

FRIDAY, April 19, 2024

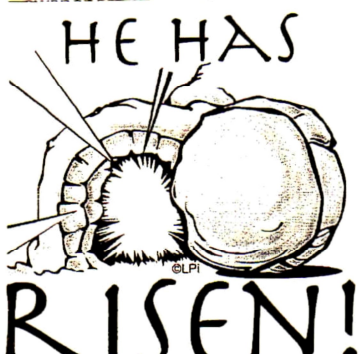
10:00 AM +Yosyf Reshetivsky (Anne Slaby)

SATURDAY, April 20, 2024

(NO SERVICE)

SUNDAY, April 21st, 2024 - Sunday of the Paralytic Man

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



ОГОЛОШЕННЯ

14 квітня 2024 р.

ОСОБЛИВА ПОДЯКА

Велике Спасибі для Анни Слабий за організованню та приготування нашого парафіяльного Великоднього обіду "Свячене".

Особливо Дякую паням Надії Джонсон, Діані Фроберг, Моніці Гурович, Ірині Кінгери, Деборі Мозіль і пану Олегу Шведу за працю у приготуванні нашого обіду "Свячене".

Дякую паням: Марії Добрянський, Надії Джонсон, Діані Фроберг, Олзі Гант, Олзі Гернага, Моніці Гурович, Ірині Кінгери, Деборі Мозіль, Тані Напора, Роману і Луцінді Квіт, Анні Слабий, Джени Стралка за пожертви харчів, солодкого та працю у приготуванні нашого обіду.

Коли працюємо разом наша парафія укріплюється. Вважайте нашу парафію як одне тіло та продовжуйте працювати разом.

Нехай Бог Благословить всіх за вашу жертву праці й часу, любов до Ісуса та нашої парафії.



Неділя жінок - Мироносиць і наші християнські жінки сьогодні

Друга неділя після Пасхи - неділя жінок -Мироносиць. Дорогі наші жінки! Радійте тому, що Ви стали частиною особливої пошани від воскреслого Христа. Через Пресвятую Богородицю і Святих жінок - Мироносиць Ви маєте неділю в році, коли жінка є особливо шанована. Нехай воскреслий Господь помножить в Вас Божі ласки і Дари Святого Духа і нехай дар християнської любові перебуває в Вас і Ваших родин.

Не забувайте, що всі Ви - християнські жінки і Ваші дочки покликані бути Святими Жінками - Мироносицями у Церкві і в родині сьогодні і повіки.

ANNOUNCEMENTS

April 14th 2024

SPECIAL THANK YOU

Sincere Thank you and appreciation to Ms. Anne Slaby for organizing and preparing the hall for our Parish Easter luncheon.

Also Big Thank you to Ladies:

Diana Froberg, Monika Gurovich, Nadia Johnson, Irene Kingery, Debora Mozil and to Mr. Oleh Szwed for work and preparation of our event.

Thank you to the Ladies: Maria Dobriansky, Diana Froberg, Olga Gant, Olha Gernaga, Monica Gurovich, Nadia Johnson, Irene Kingery, Debora Mpozil, Tania Napora, Roman & Lucinda Kwit, Anne Slaby and Janice Stralka for generous donation of delicious food and dessert.

When we work together, the parish will be stronger. Consider our parish as one body and continue to work together.

May God bless all the volunteers for sharing their time and love for Jesus and our parish.



The Myrrh-bearing women and the Christian women of today.

On the Second Sunday after Easter is the Sunday of the Myrrh-bearing women, or the Sunday of the faithful women. You should be joyful that you partake of this special honor from our Resurrected Lord. And through our most pure Mother Theotokos and the Holy Myrrh-bearing women, you have a Sunday a year when you are especially honored. May the Lord multiply in you the grace and gifts of the Holy Spirit and may the gift of Christian love abide truly in you and in your family. Let not forget that all of you - Christian women and your daughters - are called to be the Holy Myrrh-bearing women of the Church today and forever.

Required Quarterly Announcement: Please, be advised that any instance of sexual abuse by a cleric, lay employee or lay volunteer within the boundaries of our parish, should be immediately reported to the local police department, child protection services of the county, the pastor of the parish and the Chancery of St. Josaphat Eparchy. A sexual abuse report form is available in the church's vestibule and/or the parish office in English and Ukrainian. The bishop can be reached at the Chancery at 440-888-1522 or by writing to: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat in Parma, P.O. Box 347180, Parma OH 44134. You may also file a report with Ms. Marika Zaliszczuk, Victim Assistance Coordinator of St. Josaphat Eparchy (412-215- 5372). For more information on St. Josaphat Eparchy's safe environment policy and procedures and other pertinent info, please, log onto: <http://stjosaphateparchy.com/> and go to "Information" and then "Safe Environment" tabs. *Please note: this policy was revised November 15, 2023*

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

April 14, 2024
3rd Sunday of Easter

When I was a kid, a friend at my home parish told me, “If you get to Mass by the Gospel reading, it counts!” As a lifelong late-arriver, it’s something I have told myself many times, especially in my earlier years as a Catholic. If the “it counts” is justifiable on a pathetically minimal scale of liturgical legalism, then the Gospel reading today shows how insanely wrong-headed it is, and how helpful it is to re-think the Mass in its light.

The famous “Road to Emmaus” story recounts, on that first Sunday of the Resurrection, the basic two-fold structure of the Mass: *Word*, followed by *Eucharist*. Jesus spends a significant period of time with two dismayed disciples, as he connects a wide swath of the Hebrew scriptures with his own suffering, death, and resurrection. They would later report that this Liturgy of the Word touched their hearts with an inexplicable fire. This Word-induced flame alone is what leads the two disciples to discover Jesus’ presence in the “breaking of the bread.”

With this in mind, how can we possibly think that the Liturgy of the Word is unnecessary or incidental? The two disciples needed the Scriptures explained to them in order to experience Jesus alive in the eucharistic breaking of bread. Sure, we say, but they had the Risen Jesus. But that’s precisely the point: Jesus is risen and accompanies us in both parts of the Mass. Imagine how much our experience of Jesus in the Eucharist would deepen if we (preachers and listeners) took even more seriously that Jesus himself sets our hearts ablaze with his Word *so that* we know him in the Eucharist. That Word-induced fire counts, too!

— *Father John Muir*

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

How to Fail Your Way to Heaven

You know what are some of my favorite moments in Scripture? The little “Easter eggs” of Jesus’ humanity, things like Jesus falling asleep, Jesus drawing in the sand, Jesus playing with kids. And how about Jesus rising from the dead, appearing to his disciples and saying, “So, have you got anything to eat?”

It’s right for us to always keep in mind that Jesus is God. But we also have to remember that he was man. He got hungry. He cried when he felt sad and laughed when he felt happy. He got tired. He got bored.

Because he was God, none of those feelings ever led him into sin, like they do us. He never spent a car ride trying to pass the hours by seeing how annoyed he could make his older sister. He never smacked Peter over the head for saying something really stupid. But he did unleash some Biblically righteous anger on those traders in the temple, didn’t he? And he wasn’t shy about calling Peter “a Satan” when his friend tempted him to take the easy way out.

It’s the tightrope walk we all try to balance every day, honoring our human emotions while still answering God’s call to be better. Being perfect isn’t the domain of the Christian — that’s the domain of Christ only. Trying and failing, then trying again (and failing again) and again and again? That’s the domain of the Christian.

— *Tracy Earl Welliver, MTS*