

# Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

April 21, 2024

## SUNDAY OF THE PARALYTIC MAN

VOLUME 3, ISSUE 63

### DIRECTORY:

Parish Office:  
(216) 861-2176

Emergency Sick Call,  
cell phone:

(216) 401-0004

Parish website

sspeterandpaulucc.com

### Parish Office Hours:

Monday through Friday

11:00 AM - 1:00 PM

Closed Saturdays & Sundays  
and all legal holidays)

If you wish to see the priest, please call for an appointment.

### Confessions:

Monday through Friday before  
the Divine Liturgies

Sunday before Divine Liturgies

### Baptisms:

Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

### Weddings:

Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-Marriage classes which are normally scheduled in March.

### Funerals:

Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

Most Rev. Bohdan J. Danylo,  
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

### DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



## DIVINE SERVICES FOR THE WEEK

**SUNDAY, April 21st, 2024 - Sunday of the Paralytic Man**

**- *XPICTOC BOCKPEC!* - CHRIST IS RISEN! -**

**10:00 AM - Divine Liturgy of St. John Chrysostom**

**- For the Parishioners -**

**MONDAY, April 22, 2024**

(NO SERVICE)

**TUESDAY, April 23, 2024**

**10:00 AM +Ann Green (Josephine Michajlenko)**

**WEDNESDAY, April 24, 2024**

**10:00 AM +Ivan +Eva Salo (Anne Slaby)**

**THURSDAY, April 25, 2024**

**10:00 AM +Anna Peluszkewycz (Romana Peluszkewycz)**

**FRIDAY, April 26, 2024**

**10:00 AM +Yosyf Reshetivsky (Anne Slaby)**

**SATURDAY, April 27, 2024**

(NO SERVICE)

**SUNDAY, April 28th, 2024 - Sunday of the Samaritan Woman**

**10:00 AM Divine Liturgy of St. John Chrysostom**

**- For the Parishioners -**



**He  
has  
risen!**



## ОГОЛОШЕННЯ 21 квітня 2024 р.

### *Неділя Розслабленого*

У четверту неділю після Пасхи Церква згадує чудесне зцілення розслабленого Господом Ісусом Христом в другий рік Його євангельської проповіді.

«При Овечій купелі лежала немічна людина і, бачивши тебе, Господи, кликала: Не маю чоловіка, що вкинув би мене в зрушені води! Бо коли я доходжу, то інший мене випереджує і стає здоровим, а я далі лежу немічний. І змилювався Спас та й каже до нього: Задля тебе я став людиною, заради тебе я воплотився, а ти кажеш: – Не маю чоловіка. Візьми твою постіль і ходи!»

Сьогодні Христос говорить до кожного з нас: Задля тебе я став людиною, заради тебе я воплотився, а ти кажеш: – не маю нікого, хто допоміг би мені, хто зрозумів би мене, не маю нікого, хто вирішив би мої проблеми, хто би забрав від мене мій біль, не маю нікого... Заради тебе я витерпів страсті, смерть і погребення, а ти кажеш: – не можу більше нести свій хрест, не можу більше зносити труднощів життя, не можу більше так жити... Заради тебе я воскрес і дарував тобі вічність, а ти кажеш: — не маю часу, не маю можливостей, не маю бажання... Якщо, отже, ти залишаєшся у своїй недузі, перебуваючи розслабленим, що міг більше я для тебе зробити?

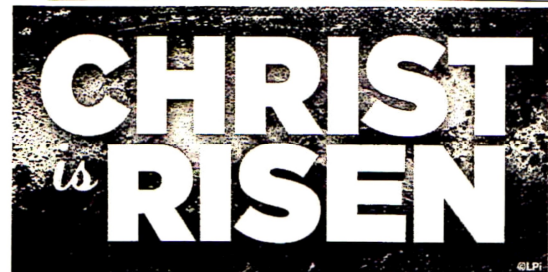
Неділя Розслабленого виявляє нам гріх як причину страждань і Христа, як Джерело сили і оздоровлення. У зціленні розслабленого ми бачимо благовість про силу і славу Христа розп'ятого і воскреслого, Який освітив всесвіт світлом свого Воскресення, і Який для всіх нас – «Божа сила і Божа мудрість» (1 Кор 1, 23-24).

## ANNOUNCEMENTS April 21st 2024

### **SUNDAY OF PARALYTIC**

On this day, the fourth Sunday after Pascha, we commemorate the paralytic who was healed by the Lord, and we celebrate this as a miracle of our Lord God and Savior Jesus Christ.

*“Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, who had an infirmity thirty and eight years.”* Christ came to this paralytic, named Jairus, and questioned him, yet we should note that the paralytic did not ask for help. But Christ knew that He would be cured of his disease and said to him, *“Pick up your bed and walk!”* (John 5:8). Immediately, the ill man was made well and he picked up his bed and carried it on his shoulder to show that his deed was not just a fantasy in his mind, but a reality, and he went home.



**Висвітлення Фільмів про Українських Жінок-героїнь - Союз Українок Америки – Округа Огайо** запрошує всю громаду на “Свято Героїні” з висвітленням фільмів про українських жінок-героїнь в часі війни.

Висвітлення відбудеться в **неділю, 28 квітня 2024р. о год. 4:00 по пол.** в залі св. Андрія при 7700 Hoertz Rd, Parma. Вступ за добровільним датком (\$20 пропоновано). Кожний фільм (по 15 хвилин) є в українській мові з англійськими субтитрами. Дохід з показу фільмів призначений на допомогу цим відважним жінкам.



**Screening of Documentary Films about Ukrainian Women Heroines –**

Ukrainian Women’s League of America – Ohio Regional Council cordially invites you to a screening of five short documentary films about heroic

Ukrainian women during the current war. The screening will take place **Sunday, April 28, 2024 at 4:00pm** at St. Andrew’s Ukrainian Catholic Church Hall at 7700 Hoertz Rd. Parma. Admission by donation - \$20 suggested. Each 15 minute film is in Ukrainian with English subtitles. Proceeds from the screening will go to support these brave Ukrainian women.



### *The Cure of Baptism Foreshadowed*

What manner of cure is this? What mystery does it signify to us? For these things are not written carelessly, or without a purpose, but as a figure and type they show in outline things to come, in order that what was exceedingly strange might not, by coming unexpectedly, do harm among the many the power of faith. What then is it that they show in outline? A Baptism was about to be given, possessing much power, and the greatest of gifts, a Baptism purging all sins and making men alive instead of dead. These things then are foreshown as in a picture by the pool, and by many other circumstances. And first is given a water which purges the stains of our bodies, and those defilements which are not, but seem to be, as those from touching the dead, those from leprosy, and other similar causes; under the old covenant one may see many things

done by water on this account. However, let us now proceed to the matter in hand.

First then, as I before said, He causes defilements of our bodies, and afterwards infirmities of different kinds, to be done away by water. Because God, desiring to bring us nearer to faith in Baptism, no longer heals defilements only, but diseases also. For those figures which came nearer [in time] to the reality, both as regarded Baptism, and the Passion, and the rest, were plainer than the more ancient. ... And this miracle was done in order that men, learning that it is possible by water to heal the diseases of the body, and being exercised in this for a long time, might more easily believe that it can also heal the diseases of the soul.

*St. John Chrysostom*

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## GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

**April 21, 2024**

**4<sup>th</sup> Sunday of Easter**

Recently I was with my little dog Libby at a retreat center in the Arizona desert. I sat in a chair near a ravine filled with shrubs. Unbeknownst to me, Libby wandered down there and disappeared. Suddenly an animal's wild shriek erupted from the area. Without thinking, I bolted down into the ravine fully expecting to see coyotes, javelinas, or rattlesnakes. I didn't care. I desperately wanted to get Libby out of there, without any self-regard. Before I could face whatever danger lay hidden, my dog blissfully trotted out from an entirely different area, utterly unaware that I had (quite heroically) just placed my life on the line.

When the adrenaline wore off, I thought to myself: how far would I have been willing to go to save her? I don't know. But I do know, if I had literally died, my friends and family would have certainly thought me insane for dying for a dog. No offense, Libby.

How passionately Jesus wants us to know him and his willingness to die for us! This week he says, **"I know my own and my own know me,"** and **"I lay down my life for the sheep."** Here we encounter an insanely excessive love for us. Christianity is a relationship and not simply a religion or ethical code. In Jesus, God rescues and saves us. He laid down his life for you and me — and he has taken it up again. So often we are like Libby — blissfully ignorant of the reality of both our spiritual danger and his saving love. This Easter season, the risen Jesus calls us to be more conscious than ever before about his love. He never ceases to lay down his life for us.

— *Father John Muir*

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### Everyday Stewardship

During the Easter season, we reflect on being followers of the stone that the builders rejected, the crucified and risen Jesus. Like a shepherd he leads us by his voice that echoes throughout the centuries and remains real and effective even in our modern world. To be his disciple means to risk rejection in a similar way as he experienced. The shepherd will not lead his lambs into danger, but there is danger all around us regardless. Everyday Stewardship can be something we talk about in the abstract or a way of living we simply wish we could follow. It can be an imperfect reality that at times places us in direct conflict with the world. As we decrease and Jesus increases in us, many will be drawn to the love and compassion that flows through us. However, some will see us for fools and will suggest we are ridiculous. Cultivating our gifts for God's sake and the total surrender of all we possess and have become to God is not wise in some eyes. Either they think we are crazy, or, just maybe at times, the example of our lives causes them to question their own values.

If you give a little, you will be admired. If you give a lot, you will be celebrated. If you give it all, you can be rejected. Not everyone will have this negative reaction. Some will see your example and will seek to do the same. They will then join you in following the shepherd. They will become a true sign of Jesus Christ to the world. But their conversion of heart begins with you and your example.

--Tracy Earl Welliver, MTS