Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

April 20, 2025

PASCHA—RESURECTION OF OUR LORD

VOLUME 3, ISSUE 67

DIRECTORY:

Parish Office: (216) 861-2176 Emergency Sick Call, cell phone: (216) 401-0004 Parish website

sspeterandpaulucc.com

Parish Office Hours: Monday through Friday 11:00 AM - 1:00 PM Closed Saturdays & Sundays and all legal holidays)

wish to see the priest, please call for an appointment.

Confessions: Monday through Friday before

Sunday before Divine Liturgies

Baptisms:

the Divine Liturgies

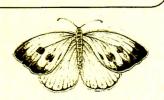
rrangements must be made by arents through the Rectory Office to chedule baptisms and arrange for re-Baptism classes. All parents xpecting to baptize their first child re to attend Pre-Baptism classes.

Weddings:

rrangements should be made with a riest through the Rectory Office at east six months prior to the desired ate. All couples must attend Preana classes which are normally cheduled in March.

Funerals:

rrangements are made with the tectory Office through the funeral irector before publication in the ewspapers.



Most Rev. Bohdan J. Danylo, Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian
Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin

DIVINE SERVICES FOR THE WEEK

SUNDAY, A[pril 20th, 2025 - Pascha resurrection of Our Lord - XPUCTOC BOCKPEC! - CHRIST IS RISEN! - 8:00 AM - Resurection Matins -

- For the Parishioners - Blessing of Artos - Myrovannya

April 21at 2025 Factor Manday

MONDAY, April 21st, 2025 - Easter Monday 10:00 AM +Ivan +Eva Salo (Anne Slaby)

TUESDAY, April 22nd, 2025 - Easter Tuesday
10:00 AM Health And Blessings for Motria Stachur (Diana Froberg)

WEDNESDAY, April 23rd, 2025 10:00 AM +Tatiana Leszczynsky (Family)

THURSDAY, April 24th, 2025 (NO SERVICE)

FRIDAY, April 25th, 2025 10:00 PM +Anna Peluszkewycz (Romana Peluszkewycz)

SATURDAY, April 26th, 2025 (NO SERVICE)

SUNDAY, April 27th, 2025 - Pascha - Sunday of St. Thomas 10:00 AM Divine Liturgy of St. John Chrysostom - For the Parishioners -

(Parish Easter luncheon - Sviachene)







<u>ОГОЛОШЕННЯ</u> 20 квітня 2025 р.

ANOUNCEMENTS April 20th 2025

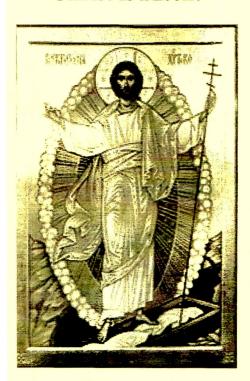
СВЯЧЕНЕ НАШОЇ ПАРАФІЇ

Наша парафія матиме Свячене в неділю 27-го квітня 2025 р. В год. 11:30 ранку, зараз після Служби Божої (6 год. 10-ій ранку). Традиційні Великодні (теплі) страви.

PARISH EASTER LUNCHEON

Our Sts. Peter and Paul Parish Easter Luncheon will take place on Sunday, April 27th 202 at 11:30 AM. Right after Divine Liturgy (10:00 AM) Traditional Easter food (hot) will be served.

Христос Воскрес! Christ is Risen!



Boiстину Bockpec! Indeed He is Risen!

ВЕЛИКОДНІ ВІТАННЯ

З нагоди Світлого Празника
Воскресіння Господа і Спаса Нашого
Ісуса Христа вітаємо
Папу Римського
Святійшого Отия Франциска,
Блаженнішого Патріарха Святослава,
Преосвященнішого Митрополита Борис,
Боголюбивого Єпископа нашого Богдан,
Всіх наших Братів і Сестер
в Україні і на поселенях,
всіх наших Парафіян і Друзів,
Бажаємо всім щасливих і благословених
Свят! Нехай воскреслий Христос
благословить усіх Вас!



On this joyous day of Pascha, we greet our Most Holy Father, Francis; our Most Blessed Patriarch, Sviatoslav; our Most Reverend Archbishop-Metropolitan, Borys; our God-loving Bishop, Bohdan; all our Ukrainian brethren; and all our parishioners and friends. We wish all of you a very Happy and Blessed Easter.



МОЛИТВА ЗА СПОКІЙ В УКРАЇНІ:

Отче Небесний, Твій Син учив нас: «Блаженні миротворці, бо вони синами Божими назвуться». У цей час ми гаряче молимося, щоб Твій Дух Святий Надихав щоб припинилися гостра конфронтація та убивства, Щоб на многостраждальній землі України запанував мир в народі, відродилися людські права, принципи демократії та релігійної свободи. Боже, Отче наш, молимо Тебе: заспокой страждання, зціли поранених і прийми душі полеглих у Твоєму Царстві Небесному. Пресвята Мати Божа, накрий своїм благословенним та захисним покровом всю Україну. Нехай життя буде для створення Твого Миру в Україні і світі. Амінь.

A PRAYER FOR PEACE IN UKRAINE:

Heavenly Father, Your Son taught us "Blessed are the Peacemakers for they shall be called Children of God." At this hour, we fervently pray that Your Holy Spirit may inspire an end to the violent confrontation and killing in Ukraine. May they restore tranquility to their nation and restore human rights, democratic principles, and religious liberty to their troubled land. God, our Father, we beseech you to comfort the suffering, heal the wounded and accept the souls of the departed into Your Heavenly Kingdom. And may the Most Holy Mother of God, extend her Blessed Mantle of Protection over Ukraine. And may each of us always live our lives as instruments of Your Peace. Amen.

DIVINE MERCY PRAYER SERVICE ON THOMAS SUNDAY - In the joy of the Easter season, all are invited to a bi-lingual prayer service honoring the unfathomable mercy of Our Lord on Sunday, April 27th at 2:30pm at St. Josaphat Cathedral. Join our clergy and fellow faithful for this uplifting moleben to "Christ the Lover of Mankind", which will also include the Divine Mercy Chaplet, blessing of the Divine Mercy Icon and veneration of first-class relics of St. John Paul II and St. Faustina. Honor Our Lord's mercy as He requested on the first Sunday after Easter and open our hearts to receive the many graces He promises to give us especially on this day!

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

April 20, 2025 Easter Sunday John 20: 1-9

When I was a young boy, my parents told me about their wedding. Then a few years later, they showed me my mother's wedding dress and my dad's suit. It was astonishing to see and touch garments that connected me to the event that led to my existence. Of course, I already believed they were married based on their word. But these holy garments made the event real and tangible for me.

Something like this is at play when St. John reports encountering in Jesus' tomb, "the cloth that had covered his head, not with the burial cloths but rolled up in a separate place" (John 20:7). Those two separate cloths, for his head and for his body respectively, meant a great deal to St. John and to the early Christians. Some years after the resurrection, there surfaced reports of two cloths with unusual characteristics, one bearing the image of a crucified man's body, another smaller one with the image of a wounded man's face. Some call them the Shroud of Turin and the Veil of Manoppello; they both can be seen today.

These two cloths have a long and complicated history, and scholars debate aspects of them. If you're curious, I encourage you to read about them. To be clear, I believe in the resurrection of Jesus because of the testimony of eyewitnesses and the gift of faith in the Church. Nevertheless, seeing these two mysterious cloths have made the life-giving event of Jesus' resurrection more real and tangible for me. Maybe they will for you, too.

Father John Muir

CLPi

The Lamb Who Was Slain Has Delivered Us from Death and Given Us Life

There was much proclaimed by the prophets about the mystery of the Passover: that mystery is Christ, and to Him be glory for ever and ever. Amen.

For the sake of suffering humanity He came down from heaven to earth, clothed Himself in that humanity in the Virgin's womb, and was born a man. Having then a body capable of suffering, He took the pain of fallen man upon Himself; He triumphed over the diseases of soul and body that were its cause, and by His Spirit, which was incapable of dying, He dealt man's destroyer, death, a fatal blow.

He was led forth like a lamb; He was slaughtered like a sheep. He ransomed us from our servitude to the world, as He had ransomed Israel from the land of Egypt; He freed us from our slavery to the devil, as He had freed Israel from the hand of Pharaoh. He sealed our souls with His own Spirit, and the members of our body with His own blood.

He is the One who covered death with shame and cast the devil into mourning, as Moses cast Pharaoh into mourning. He is the One who smote sin and robbed iniquity of offspring. He is the One who brought us out of slavery into freedom, out of dark-

ness into light, out of death into life, out of tyranny into an eternal kingdom; who made us a new priesthood, a people chosen to be His own forever. He is the Passover that is our salvation.

It is he who endured every kind of suffering in all those who foreshadowed Him. In Abel He was slain, in Isaac bound, in Jacob exiled, in Joseph sold, in Moses exposed to die. He was sacrificed in the Passover lamb, persecuted in David, dishonored in the prophets.

It is He who was made man of the Virgin, He who was hung on the tree; it is He who was buried in the earth, raised from the dead, and taken up to the heights of heaven. He is the mute lamb, the slain lamb, the lamb born of Mary, the fair ewe. He was seized from the flock, dragged off to be slaughtered, sacrificed in the evening, and buried at night. On the tree no bone of His was broken; in the earth His body knew no decay. He is the One who rose from the dead, and who raised man from the depths of the tomb.

St. Melito of Sardis



Saints Peter & Paul Ukrainian Catholic Church



НЕДІЛЯ, 21 вересня, 2025 Архиєрейська Служба Божа у храмі свв. Петра і Павла 11 рано і опісля обід.

SUNDAY, September 21, 2025
Pontifical Divine Liturgy at 11:00 am
at Saints Peter and Paul Ukrainian Catholic Church
followed by luncheon.

SAVE THE DATE

details to follow