

# Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

April 5th 2026

## PASCHA-RESURRECTION OF OUR LORD

VOLUME 1, ISSUE 71

### DIRECTORY:

**Parish Office:**  
**(216) 861-2176**  
**Emergency Sick Call,**  
**cell phone:**  
**(216) 401-0004**  
**Parish website**

[sspeterandpaulucc.com](http://sspeterandpaulucc.com)

*Parish Office Hours:*  
*Monday through Friday*  
*11:00 AM - 1:00 PM*  
*Closed Saturdays & Sundays*  
*and all legal holidays)*

If you wish to see the priest, please call for an appointment.

**Confessions:**  
Monday through Friday before  
the Divine Liturgies  
Sunday before Divine Liturgies

**Baptisms:**  
Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

**Weddings:**  
Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-Marriage classes which are normally scheduled in March.

**Funerals:**  
Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

*Most Rev. Bohdan J. Danylo,*  
*Bishop of St. Josaphat Eparchy in Parma*

*Very Rev. Canon Andrew G. Hanovsky, Pastor*

*Mr. Oleh Szwed, Sacristan*

### DIVINE LITURGY SCHEDULE:

*Sunday: 10 AM in Ukrainian*

*Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin*



## DIVINE SERVICES FOR THE HOLY WEEK

**SUNDAY, April 5th, 2026 - Pascha Resurrection of Our Lord -**  
**ХРИСТОС БОЖЕЖИВ ! - CHRIST IS RISEN !**

**8:00 AM - Resurrection Matins -**  
**Divine Liturgy of St. John Chrysostom**  
**- For the Parishioners -**  
**- Blessing of Artos - Myrovannya**

**MONDAY, April 6th, 2026 - Easter Monday**  
**10:00 AM +Eva Slaby (Anne Slaby)**

**TUESDAY, April 7th, 2026**  
**10:00 AM +Ivan +Eva Salo (Anne Slaby)**

**WEDNESDAY, April 8th, 2026**  
**(NO SERVICE)**

**THURSDAY, April 9th, 2026**  
**(NO SERVICE)**

**FRIDAY, April 10th, 2026**  
**(NO SERVICE)**

**SATURDAY, April 11th, 2026**  
**10:00 AM +Maria Hanovsky 40th Day ( )**



**SUNDAY, April 12th 2026 - Pascha - Sunday of St. Thomas**  
**11:00 AM Divine Liturgy of St. John Chrysostom**  
**- For the Parishioners -**  
**(Parish Easter luncheon - Sviachene)**



**ОГОЛОШЕННЯ**

**5 квітня 2026 р.**

**СВЯЧЕНЕ НАШОЇ ПАРАФІЇ**

Наша парафія матиме Свячене в неділю 12-го квітня, 2026 р. В год 12:30 по полудні, зараз після Служби Божої (в год. 11-ій ранку) Традиційні Великодні (теплі) страви.

**ANNOUNCEMENTS**

**April 5th, 2026**

**PARISH EASTER LUNCHEON**

Our Sts. Peter and Paul Parish Easter Luncheon will take place on Sunday, April 12th, 2026 at 12:30 PM. Right after Divine Liturgy (11:00 AM) Traditional Easter food (hot) will be served.

**Христос Воскрес!  
Christ is Risen!**



**Воістину Воскрес!  
Indeed He is Risen!**

**ВЕЛИКОДНІ ВІТАННЯ**

З нагоди Світлого Празника Воскресіння Господа і Спаса Нашого Ісуса Христа вітаємо Папу Римського Святійшого Отця Лева XIV, Блаженнішого Патріарха Святослава, Превосвященнішого Митрополита Бориса, Боголюбивого Єпископа нашого Богдан, Всіх наших Братів і Сестер в Україні і на поселеннях, всіх наших Парафіян і Друзів. Бажаємо всім щасливих і благословених Свят! Нехай воскреслий Христос благословить усіх Вас!



On this joyous day of Pascha, we greet our Most Holy Father, Leo XIV; our Most Blessed Patriarch, Sviatoslav; our Most Reverend Archbishop-Metropolitan, Borys; our God-loving Bishop, Bohdan; all our Ukrainian brethren; and all our parishioners and friends. We wish all of you a very Happy and Blessed Easter.

COME JOIN US on THOMAS SUNDAY TO HONOR THE MERCY OF OUR LORD

St. Josaphat Ukrainian Catholic Cathedral

5720 State Road

Parma, OH 44134

SUNDAY, APRIL 12, 2026

3:00 PM

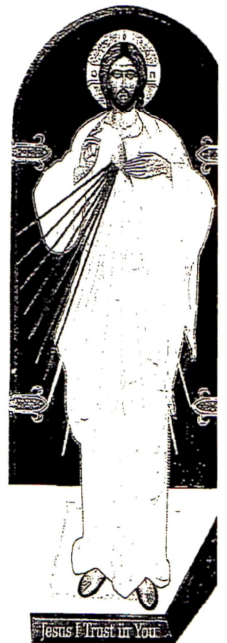
- Moleben (Bilingual in Ukrainian and English) with Chaplet of Divine Mercy
- Blessing of the Divine Mercy Icon
- Veneration of first-class relics of Pope St. John Paul II and St. Faustina

**ЗАПРОШУЄМО ВСІХ ДО МОЛИТВИ**

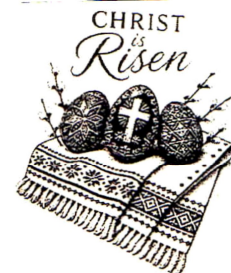
**ДО БОЖОГО МИЛОСЕРДЯ в Катедрі Св. Йосафата в НЕДІЛЮ 12-го КВІТНЯ, 2026**

о год. 3:00 після обіду

- Малебен (двоюмовно українською та англійською мовами)
- Вервиця до Божого Милосердя
- Посвячення ікони Милосердного Ісуса
- Шанування першокласних мощей Ісуса Божого св. Івана Павла II та св. Фаустини



Jesus I Trust in You



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

April 5, 2026  
Easter Sunday  
John 20:1-9

Zander Price was the fastest kid at my grade school. He won every race on Field Day. To me, his swiftness meant he was the greatest. Zander was the best.

It's the same with the speediest Apostle on Easter morning. John tells us he "**ran faster than Peter and arrived at the tomb first.**" (John 20:4) But only *after* Peter entered did John go in, see the burial cloths, and believe. Here is a symbol of two dimensions of the Church. John, the beloved disciple, represents the contemplative, mystical life: affection, prayer, intimacy. Peter, the rock, represents the Church's institutional life: steady, authoritative, structured...but slower.

Of course, John runs faster! Love is the heartbeat of Christian faith, so love will always arrive first. Peter's role is, in a sense, secondary. He arrives later, but is still very much needed. John waits for him. The Church must be built, balanced, protected, and led. Love without structure can vanish; structure without love becomes lifeless.

This dynamic is not just historical — it is personal. In you, there is a John who longs to run to the tomb in love. Let him run! Pray, sing, love Jesus. There is also a Peter, who eventually gets to the tomb and takes charge. The Risen Christ wants both. Remember: if you want to get to the mystery of Jesus' resurrection *fast*...love him, for love is best.

— *Father John Muir*

©LPi

***Love Conquers All***

A story is told of a man who, while he lived upon the earth, was unconcerned about the state of his soul, or spiritual growth, or eternity. When he died he found himself not enjoying eternal happiness but, rather, suffering eternal torment.

His friends and relatives went down to the gates of hell and tried to intercede for him, giving him a positive endorsement and a good character reference, but the gates of hell would not open to release him. Likewise, his parish priest tried to plead for him saying that he really wasn't all that bad. Still, the gates of hell remained closed. Finally, came his mother. She did not plead for him, she did not try to bargain for him, she did not make excuses for him. She simply said, "Let me in." The gates

of hell opened immediately because they could not withstand the force of love.

Our Father among the Saints, John Chrysostom writes: "Let no one fear death, for our Savior's death has set us free. He has destroyed death by enduring it. He has despoiled death by going down to its kingdom. O Death where is your sting, O Hades where is your victory? Christ is risen and you are abolished! Christ is risen and life is freed! Christ is risen and the tomb is emptied of the dead, for Christ has become the Leader and Reviver of those who had fallen asleep. To Him be glory and honor forever!" (*Paschal Sermon*)

**Christ is Risen! Indeed He Risen!  
Christos Voskrese! Voistinu Voskrese!**