

# Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

June 29th, 2025

## 3rd SUNDAY AFTER PENTECOST

VOLUME 13, ISSUE 67


### DIRECTORY:

**Parish Office:**  
**(216) 861-2176**

**Emergency Sick Call,**  
**cell phone:**  
**(216) 401-0004**  
**Parish website**

**sspeterandpaulucc.com**

*Parish Office Hours:*  
*Monday through Friday*  
*11:00 AM - 1:00 PM*  
*Closed Saturdays & Sundays*  
*and all legal holidays)*

If you  wish to see the priest, please call for an appointment.

**Confessions:**  
Monday through Friday before  
the Divine Liturgies  
Sunday before Divine Liturgies

**Baptisms:**  
Arrangements must be made by  
parents through the Rectory Office to  
schedule baptisms and arrange for  
Pre-Baptism classes. All parents  
expecting to baptize their first child  
are to attend Pre-Baptism classes.

**Weddings:**  
Arrangements should be made with a  
priest through the Rectory Office at  
least six months prior to the desired  
date. All couples must attend Pre-  
marital classes which are normally  
scheduled in March.

**Funerals:**  
Arrangements are made with the  
Rectory Office through the funeral  
director before publication in the  
newspapers.

*Most Rev. Bohdan J. Danylo,*  
*Bishop of St. Josaphat Eparchy in Parma*

*Very Rev. Canon Andrew G. Hanovsky, Pastor*

*Mr. Oleh Szwed, Sacristan*

### DIVINE LITURGY SCHEDULE:

*Sunday: 10 AM in Ukrainian*

*Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin*



## DIVINE SERVICES FOR THE WEEK

**SUNDAY, June 29th, 2025 - 3rd Sunday after Pentecost**

**Feast of Sts. Peter and Paul - Prime Apostles**

**10:00 AM - Divine Liturgy of St. John Chrysostom**

**- For the Parishioners -**

**- Father Andrew 37th Anniversary  
of Priesthood Ordination**

**- Light luncheon after Liturgy -**

**MONDAY, June 30th, 2025**

**(NO SERVICE)**

**TUESDAY, July 1st, 2025**

**10:00 AM +Romana Peluszkewycz (M. & M. Antoniuk)**

**WEDNESDAY, July 2nd, 2025**

**(NO SERVICE)**

**THURSDAY, July 3rd, 2025**

**10:00 AM +Wasyli +Ksenia Mowczko (Anne Slaby)**

**FRIDAY, July 4th, 2025 Independence Day**

**(NO SERVICE)**

**SATURDAY, July 5th, 2025**

**(NO SERVICE)**

**SUNDAY, July 6th, 2025 - 4th Sunday after Pentecost**

**10:00 AM Divine Liturgy of St. John Chrysostom**

**- For the Parishioners -**



### **GOD BLESS Americal**

God bless America, land that I love  
Stand beside her and guide her  
Through the night with the light from above  
From the mountains to the prairies  
To the oceans white with foam  
God bless America, my home sweet home  
God bless America, land that I love  
Stand beside her and guide her  
Through the night with the light from above  
From the mountains to the prairies  
To the oceans white with foam  
God bless America, my home sweet home  
From the mountains to the prairies  
To the oceans white with foam  
God bless America, my home sweet home  
God bless America, my home sweet home

*Today, our church is celebrating the Feast of Sts. Peter and Paul, which concludes the Apostles' Fast. This feast is a time of joyous celebration and deep reflection. Our liturgical services, filled with hymns and readings that highlight their lives and contributions, draw us closer to their spirit. The vibrant processions, communal prayers, and heartfelt sermons remind us of their unwavering faith and dedication to Christ. As we honor their memory and seek their intercession, we may be inspired to live out our own faith with similar devotion and courage.*



## ОГОЛОШЕННЯ 29 червня 2025 р.

### РІЧНИЦЯ ЄРЕЙС.КИХ СВЯЧЕНЬ ОТЦЯ АНДРІЯ

Сьогодні неділя 29-го червня на Службі Божій, о. Андрій відзначить свою 37-му річницю єрейських свячень. Бажаємо благих Божих ласк, здоров'я та сили для дальшої праці для нашої церкви і Людей.

### ХРАМОВИЙ ПРАЗНТК НАШОЇ ПАРАФІЇ ССВ. ПЕТРА Й ПАВЛА

Храмовий Празник нашої парафії Петра й Павла відбудеться в неділю 29 червня, 2025 р. Служба Божа в год. 10 ранку.

### ПРАЗНИК СВЯТИХ АПОСТОЛІВ ПЕТРА І ПАВЛА



*"Днесь радісний празник засяяв усім країнам: прецінна пам'ять премудрих і верховних апостолів Петра й Павла"*  
(Стиховна вечірні празника).

Святим апостолам завдячуємо скарб Христової віри. Вони передали нам Христову науку, від них маємо святе Євангеліє й апостольські листи, вони поклали тривку основу під Христову Церкву.

Про велике значення святих апостолів для нас говорить слуга Божий митрополит Андрей Шептицький. "Апостоли в повному значенні того слова, — каже він, — є нашими батьками по вірі. Через їх руки Бог дав людству й кожному народові у християнській Церкві все, що належить до Божої апостольської традиції. У своєму аскетичному житті, як і в проповіді, не можемо, отже, забувати, що все маємо з їхніх рук. Їх апостольським трудом і їх молитвам завдячуємо все, що маємо... На перше місце висувається святий апостол Павло, який у своїх Посланнях дав Церкві таке рясне Боже Об'явлення й такі рясні Божі науки... Круг церковного року висуває на перше місце апостола Петра, призначаючи йому два дні в році — Поклін його кайданам 16 січня і 29 червня" (Про Почитання святих, 1941).

## ANOUNCEMENTS June 29th 2025

### CONGRATULATIONS TO FR. ANDREW

Father Andrew will observe his 37th Anniversary of his Ordination to the holy Priesthood today on Sunday June 29th at the Divine Liturgy.

*May Lord grant him many happy and blessed years to continue to work for the Glory of God and His Church. Mnohaya Lita !*

### STS. PETER AND PAUL PARISH PATRON FEAST DAY

The Sts. Peter and Paul Parish Patron Feast Day will be held on Sunday June 29th at 10 AM Divine Liturgy.

Східна Церква з великою урочистістю святкує 29 червня праз-ник, який в наших богослужбових книгах має таку назву: "Святих славних і всехвальних первоверховних апостолів Петра й Павла". Обидва ці апостоли визначні своїм характером, своєю ревною апостольською працею та своїм великим культом у святій Церкві.



### FEAST OF SS. PETER & PAUL (Holy Day of Obligation)

On June 29<sup>th</sup> the Church celebrates the feast day of SS. Peter & Paul. As early as the year 258, there is evidence of an already lengthy tradition of celebrating the solemnities of both Saint Peter and Saint Paul on the same day. Together, the two saints are the founders of the See of Rome, through their preaching, ministry and martyrdom there.

In a sermon in the year 395, St. Augustine of Hippo said of SS. Peter and Paul: "Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labors, their sufferings, their preaching, and their confession of faith."

**PRAYER REQUESTS:** At this time, we ask that you remember to pray for our friends and family members who are home-bound, ill, recovering from surgery or receiving treatment.

O God, your Son accepted our sufferings to teach us the virtue of patience in human illness. Hear the prayers we offer for our sick brothers and sisters. May all who suffer pain, illness or disease realize that they are chosen to be saints and know that they are joined to Christ in his suffering for the salvation of the world, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

### *The Illustrious and Pre-Eminent Apostles Peter and Paul*

The New Testament clearly shows Peter as the leader of the Apostles, chosen by Jesus to have a special relationship with him. With James and John he was privileged to witness the Transfiguration, the raising of a dead child to life and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus' death. His name is first on every list of apostles. But the Gospels prove their own veracity by the unflattering details they include about Peter. He clearly had no public relations person. It is a great comfort for ordinary mortals to know that Peter also has his human weakness, even in the presence of Jesus. After Jesus' Ascension, Peter presided in Jerusalem, was bishop of Antioch, and finally presided over the Church in Rome where on the Vatican Hill he was martyred, head downwards according to tradition, in the Circus of Nero.

Paul had been the most Pharisaic of Pharisees, the most legalistic of Mosaic lawyers. Following his

conversion, he suddenly appears to other Jews as a heretical welcomer of Gentiles, a traitor and apostate. Paul's central conviction was simple and absolute: Only God can save humanity. No human effort – even the most scrupulous observance of law – can create a human good which we can bring to God as reparation for sin and payment for grace. To be saved from itself, from sin, from the devil and from death, humanity must open itself completely to the saving power of Jesus. Paul never lost his love for his Jewish brothers and sisters, though he carried on a lifelong debate with them about the uselessness of the Law without Christ. He reminded the Gentiles that they were grafted on the parent stock of the Jews, who were still God's chosen people, the children of the promise. According to tradition, Paul was beheaded in Rome near the Ostian Way where the church of Tre Fontane now stands.



## GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

**June 29, 2025**

**Sts. Peter And Paul, Apostles**

**Matthew 16:13-19**

What do you call brothers who are born on the same day? Twins, of course. That is what we celebrate today in the inestimable saints, Peter and Paul. Wait: twins? Yes. The early Church believed that Peter and Paul were martyred in Rome on the same day. Since the day of martyrdom is celebrated as a saints' birth into eternal life, the result is striking: Peter and Paul are twins in God's family, the Church.

Who should care about this? Well, anyone who longs to live in a world marked by love and peace. Remember, the Romans believed that twins, Romulus and Remus, founded their city through an act of fratricide, the former murdering the latter. Sadly, the structures of this fallen world emerge through violence between those who should love each other. But in the Church, a new city has been founded upon this new set of twins, embodying the non-violent power of Jesus' cross and resurrection.

That's why traditional icons represent Peter and Paul in a fraternal and warm embrace. Contrasted with the violence of Rome's founders, it challenges us with a bold claim: do we believe that structures of merciful love are more powerful and lasting than those based on power, violence, and domination? Am I willing to see others in my life as my "twin," with whom I am called to give my life for Christ, or as my rival? Am I committed to living what is embodied in Romulus and Remus, or in Peter and Paul?

— *Father John Muir*

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### EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

If you had \$100 to give away, to whom would you give it? Perhaps you would choose someone you love. How about someone on the street at a corner stoplight? You could really make someone's day if you gave it to them as a tip after a modestly priced meal. There are so many possibilities. No matter to whom you give the \$100, you are certainly being generous. No one can debate that.

Let's say you have narrowed it down to two different people. You know both of these people, and you suspect each person would be equally grateful. Does it make a difference who you give the money to in the end? What if I told you that one of the individuals just got a big raise at work, and the other person is at risk of having their water turned off because they have been late paying their bill. Does it make a difference now?

Discernment should always be an important part of any good steward's way of life. If we give simply for the sake of giving, that may not always be the best use of our gifts. In order to gain the most fruit from the seeds we plant, we must plant wisely. All we have been given has value, and we need be good caretakers of it all. If you ever do find yourself with \$100 to spare, be sure to carefully consider all the options and make the wiser choice. In the meantime, pray for wisdom and reflect on how to best use all you have been given for the sake of the Kingdom of God.

-Tracy Earl Welliver, MTS