

# Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

May 17th 2026

SUNDAY OF THE FATHERS OF THE FIRST COUNCIL

VOLUME 7, ISSUE 71

## DIRECTORY:

**Parish Office:**  
**(216) 861-2176**  
**Emergency Sick Call,**  
**cell phone:**  
**(216) 401-0004**  
**Parish website**

[sspeterandpaulucc.com](http://sspeterandpaulucc.com)

### Parish Office Hours:

Monday through Friday  
11:00 AM - 1:00 PM

Closed Saturdays & Sundays  
and all legal holidays)

If you wish to see the priest, please call for an appointment.

### Confessions:

Monday through Friday before  
the Divine Liturgies  
Sunday before Divine Liturgies

### Baptisms:

Arrangements must be made by  
parents through the Rectory Office to  
schedule baptisms and arrange for  
Pre-Baptism classes. All parents  
expecting to baptize their first child  
are to attend Pre-Baptism classes.

### Weddings:

Arrangements should be made with a  
priest through the Rectory Office at  
least six months prior to the desired  
date. All couples must attend Pre-  
marriage classes which are normally  
scheduled in March.

### Funerals:

Arrangements are made with the  
Rectory Office through the funeral  
director before publication in the  
newspapers.

*Most Rev. Bohdan J. Danylo,*  
*Bishop of St. Josaphat Eparchy in Parma*

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

### DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



## DIVINE SERVICES FOR THE HOLY WEEK

**SUNDAY, May 17th, 2026 - Sunday of Fathers of the First Council**

**10:00 AM - Divine Liturgy of St. John Chrysostom**  
**- For the Parishioners -**

**MONDAY, May 18th, 2026**

(NO SERVICE)

**TUESDAY, May 19th, 2026**

**10:00 AM +Maria Hanovsky (Jim & Anna Lukasik)**

**WEDNESDAY, May 20th, 2026**

**10:00 AM +Bohdan Kupczak (Ilse Kupczak)**

**THURSDAY, May 21st, 2026**

**10:00 AM +Maria Hanovsky (Anne Slaby)**

**FRIDAY, May 22nd, 2026**

(NO SERVICE)

**SATURDAY, May 23rd, 2026 All Souls Saturday**

(Service on St. Andrew Cemetery from 10:00 AM to 2:00 PM)

**SUNDAY, May 24th 2026 - Pentecost Sunday**

**10:00 AM Divine Liturgy of St. John Chrysostom**

**- Panakhyda - Names of deceased read aloud -**  
**- For the Parishioners -**


**2:00 PM Panakhyda at St. Andrew church**

**3:00 PM Panakhyda at the UPA Monument - Cemetery**




**ОГОЛОШЕННЯ**  
**17 травня 2026 р.**

**ANNOUNCEMENTS**  
**May 17th, 2026**

**ВІТАННЯ** - Від щирого серця вітаємо Преосвященного Владика Богдана Данило з нагоди їхнього Дня Народження! (5/22). Нехай Боже благословення, прихильність і скерування будуть і надалі з вами! Нехай Господь обдарує вас міцним здоров'ям і щастям протягом багатьох років! «...Найперше пом'яни, Господи, нашого відданого єпископа ... храни у мирі, безпеці, честі та здоров'ї на многії літа, правильно навчати слово Твоєї правди...» Многая Літа!



**Birthday Wishes are extended to Most Rev. Bishop Bohdan Danylo (5/22)** - As you celebrate your Birthday, may God's blessings, favor, and guidance continue to be with you! May you be blessed with good health and happiness for many years! "...Above all, remember, Lord, our God-loving Bishop...keep him in peace, safety, honor and health for many years, rightly teaching the word of Your truth..." Mnohaya Lita!

**ВІДПРАВИ В НЕДІЛЮ ЗЕШПЛЕНИХ СВЯТ**

В суботу 23-го травня, 2026 р. Від год 11-їй ранку до год 2:00 по полудні. **Ф. Андрій** служитиме панахида над гробами усопших на бажання родин.

Неділя 24-го травня 2026 р. П'ятидесятниця, Свята Літургія в год. 10:00 ранку у нашій церкві. Імена усопших будуть читані в голос.

Год. 2:00 по полудні церква св. Андрія, Великий Парастас - імена усопших будуть читані в голос.

Зараз після закінчення парастасу окрема панахида під пам'ятником УПА.

**НЕ БУДЕ ВІДПРАВ НАД ГРОБАМИ В НЕДІЛЮ.**

Прощу зазначити на конверті (які знаходяться у притворі церкви) ім'я померлої особи та день, коли бажаєте відправу.

**PENTECOST WEEKEND CEMETERY SCHEDULE**

**Saturday, May 23rd, 2026 from 11:00 AM until 2:00 PM** Fr. Andrew will serve individual private Graveside Panakhyda requested ahead by Family of the deceased.

**Sunday, May 24th, 2026** normal Divine Liturgy Schedule. Names will be read aloud.

At 2:00 PM (in St. Andrew church) Great Parastas for all deceased. Intention requested ahead. Immediately following this service, UPA will have a special Panakhyda at the UPA Memorial Monument.

**NO GRAVESIDE SERVICE ON SUNDAY**

Please mark on the envelopes (in the church vestibule) the name of deceased and the day you want service

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

**May 17, 2026**  
**7th Sunday of Easter**  
**John 17:1-11a**

Not long after my brother's first child was born, a beautiful little girl named Mary Elise, I asked him what it was like. Was he nervous? Overwhelmed? He said, "When I first held her, I was in such shock. I think I just said, 'I am your dad. I am your dad.'" That moment marked a deep transformation for him. He was not just holding a baby; he was stepping into a new identity. Over the years, I have seen him live his fatherhood with quiet sacrifice, joy, and faithfulness. It started with that moment of truth.

This, I propose, is a glimpse of what Jesus means when he prays, "**Consecrate them in the truth.**" (John 17:17) To be consecrated is to be set apart in love, not taken out of the world. Consecration sends us into it with a new identity, always one that binds us to him and to others in love. Our bond to Jesus and others is the deep truth that he continually renews.

Whenever we speak deep truths about ourselves, we experience this renewal: "I have sinned;" "I need help;" "I forgive you;" "I take you as my husband;" "I believe in one God..." Whether in confession, in the liturgy, or in a recovery group, truth heals and transforms.

And the deepest truth of all? That we belong to the Risen and Ascended Christ. Our lives are no longer just ours. We are his and he is ours.

Name one truth you need to step into more deeply, about yourself, someone else, or God. Maybe put it on a note on your mirror. Let that truth consecrate you this week.

— *Father John Muir*

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**Дні місії** - З початком свята Вознесіння, 14-го травня до П'ятидесятниці, 24-го травня, разом з усією парафіяльною громадою ми ще раз помолитимемося, щоб Господь оновив наше життя в Бозі, по милості і заступництва Святого Духа. Протягом цих десяти місійних днів давайте молитися за нашу власну парафію, за місійні парафії в нашій Єпархії св. Йосафата, та нашу Церкву в Україні! Цього року ми особливо молимося за припинення вогню і мир в Україні. Як знак єдності з **усією Церквою Синод українських католицьких єпископів просить нас допомогти зі збіркою для Місійного Фонду УГКЦ**. Фонд, зібраний в наших парафіях Єпархії св. Йосафата, буде підтримувати пастирське служіння для наших вірних в Східній Україні, Казахстані, Сибіру і місцях, де ми не маємо церковних структур. Крім того, частина цих коштів буде призначена для нашої власної місійної діяльності в нашій Єпархії в Теннессі, Північній Кароліні і започаткувати парафії-місії в Південній Кароліні і Кентуккі.

**Mission Days:** Starting on the feast of the Ascension - May 14th to Pentecost, May 24th, we will once again pray that the Lord might renew our life through the Holy Spirit. Throughout these ten Mission Days let us pray for our own parish, mission parishes in St. Josaphat Eparchy and our beloved Church in Ukraine. This year we especially pray for the ceasefire and peace in Ukraine. As a sign of unity with **the entire Church the Synod of Ukrainian Catholic Bishops is asking us to help with collection for the UGCC Mission Fund**. The fund collected in our parishes throughout St. Josaphat Eparchy will support pastoral ministry for our faithful in Eastern Ukraine, Kazakhstan, Siberia and places where we do not have established church structures. In addition, a portion of these funds will be designated for our own mission activities within our Eparchy in Tennessee, Georgia, North Carolina and to establish mission parishes in South Carolina and Kentucky.

### *Knowledge of the True God Nurtures Us to Eternal Life*

Are we saying that knowledge is eternal life? Are we saying that to know the one true and living God will suffice to give us complete security for the future without need of anything else? Then how is "faith apart from works dead?" When we speak of faith, we mean the true knowledge of God and nothing else, since knowledge comes by faith. The prophet Isaiah tells us this: "If you do not believe, neither shall you understand." But he is not talking about a knowledge that consists in barren speculations, which is entirely worthless. For one of the holy disciples said, "You believe that God is one; you do well. Even the demons believe and shudder." What then shall we say to this? How is it that Christ speaks the truth when He says that eternal life is the knowledge of God the Father, the one true God, and with Him of the Son? I think, indeed, we must answer that the saying of the Savior is completely true. For this knowledge is life, laboring as it were in birth of the whole meaning of the mystery and

granting to us participation in the mystery of the Eucharist, whereby we are joined to the living and life-giving Word. And for this reason, I think, Paul says that the Gentiles are made fellow members of the body and fellow partakers of Christ, inasmuch as they partake in His Blessed Body and Blood. And our members may in this sense be conceived of as being members of Christ. This knowledge, then, which also brings to us the Eucharist by the Spirit, is life. For it dwells in our hearts, reshaping those who receive it into son-ship with Him and molding them into incorruption and piety toward God through life, according to the Gospel. Our Lord Jesus Christ, then, knowing that the knowledge of the one true God brings to us and promotes our union with the blessings of which we have spoken, says that it is eternal life. It is the mother and nurse of eternal life, being in its power and nature pregnant with those things that cause life and lead to life.

*St. Cyril of Alexandria*