

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

June 21st 2026

4th SUNDAY AFTER PENTECOST

VOLUME 12, ISSUE 71

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:
Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:
Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:
Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marital classes which are normally
scheduled in March.

Funerals:
Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE HOLY WEEK

SUNDAY, June 21st, 2026 - 4th Sunday after Pentecost

10:00 AM - Divine Liturgy of St. John Chrysostom

MONDAY, June 22nd, 2026

(NO SERVICE)

TUESDAY, June 23rd, 2026

10:00 AM +Ivan +Maria ()

WEDNESDAY, June 24th, 2026 Feast of Nativity of St. John the Baptist

10:00 AM +Ivan Rymar (Anne Slaby)

THURSDAY, June 25th, 2026

(NO SERVICE)

FRIDAY, June 26th, 2026

(NO SERVICE)

SATURDAY, June 27th, 2026

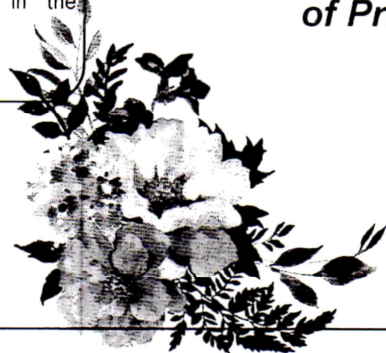
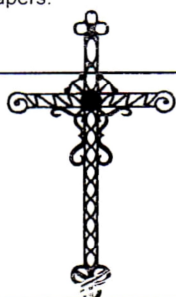
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SUNDAY, June 28th 2026 - 5th Sunday after Pentecost

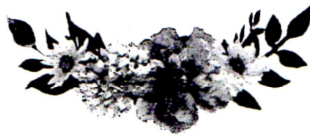
10:00 AM Divine Liturgy of St. John Chrysostom

- For the Parishioners -

**- Father Andrew 38th Anniversary
of Priesthood Ordination**



ОГОЛОШЕННЯ 21 червня 2026 р.



ANNOUNCEMENTS June 21st, 2026



ВІТАННЯМ НАШИМ БАТЬКАМ

Сьогодні вітаємо в особливий спосіб наших батьків та дякуємо їм за той хліб щоденний, за тверде батьківське плече і велике гарячо любляче серце. Нехай Господь дасть вам силу і мудрість у виконанні ваших батьківських обов'язків! Усім нашим покійним батькам сотвори Господи вічну пам'ять! *Щасливого і веселого Дня Батька!*

Молитва дитини за батька

Ісусе Христе, Милостивий Боже наш, Ти прихильно приймаєш кожну молитву ширю. Тож молю й благаю тебе, Ісусе Христе, зішли моєму батькові кріпке здоров'я і дай йому силу старатися й дбати про мене так добре, як і досі. Благослови його чесну працю, сповни його надією, яку в мені покладає. І дай йому діждатися від мене втіхи й радості. Амінь.



Різдво святого Іоана Хрестителя — 24 червня

Це найбільший з усіх празників святого Іоана Хрестителя. Як празник його зачаття, так і цей празник уже знали в IV сторіччі. Науки на цей празник маємо від святого Іоана Золотоустого, святого Амвросія і святого Августина. Останній у своїй проповіді цього дня каже: "Сьогодні празнуємо день рідва святого Іоана. Це честь, якої, на нашу думку, не має ні один святий. У всьому християнському світі почитають тільки день Рідва Господа і святого Іоана".

ПРАЗНИК СВЯТИХ АПОСТОЛІВ ПЕТРА І ПАВЛА



*"Днесь радісний празник засяє усім країнам: прецінна пам'ять премудрих і верховних апостолів Петра й Павла"
(Стиховна вечірні празника).*

Святим апостолам завдячуємо скарб Христової віри. Вони передали нам Христову науку, від них маємо святе Євангеліє й апостольські листи, вони поклали тривку основу під Христову Церкву.

Про велике значення святих апостолів для нас говорить слуга Божий митрополит Андрей Шептицький. "Апостоли в повному значенні того слова, — каже він, — є нашими батьками по вірі. Через їх руки Бог дав людству й кожному народові у християнській Церкві все, що належить до Божої апостольської традиції. У своєму аскетичному житті, як і в проповіді, не можемо, отже, забувати, що все маємо з їхніх рук. Їх апостольським трудам і їх молитвам завдячуємо все, що маємо... На перше місце висувається святий апостол Павло, який у своїх Посланнях дав Церкві таке рясне Боже Об'явлення й такі рясні Божі науки... Круг церковного року висуває на перше місце апостола Петра, призначаючи йому два дні в році — Поклін його кайданам 16 січня і 29 червня" (*Про Почитання святих, 1941*).



TRIBUTE TO FATHERS

Today we honor our fathers in a special way. We thank them for their care and all the kind deeds that they have done for us. May God guide them in their personal lives and give them the wisdom and strength to fulfill their obligations. We remember with love our deceased fathers who rest in eternal peace with the Lord.

We also remember our fathers, grandfathers, and great grandfathers who rest in eternal peace with our Lord. Even though they are no longer with us, they will live forever in our memory and our hearts.

Happy Fathers' Day to all fathers! May this day truly be yours!

Prayer for Our Fathers

Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father.

Bless all fathers as they care for their families.

Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. Amen.

Східна Церква з великою урочистістю святкує 29 червня празник, який в наших богослужбових книгах має таку назву: "Святих славних і всехвальних первоверховних апостолів Петра й Павла". Обидва ці апостоли визначні своїм характером, своєю ревною апостольською працею та своїм великим культом у святій Церкві.



NATIVITY OF ST. JOHN THE BAPTIST

The announcement of the holy Archangel Gabriel to Zacharias in the Temple begins the New Testament Gospel. The announcement of the same Archangel Gabriel six months later in Nazareth to the Virgin Mary concerning the birth from Her of the Son of God, Who was to become incarnate, is a

continuation of the revelation.

Three months after the Annunciation, St. John the Forerunner was born "in a city of Judah," and six months after him Christ Himself was born in Bethlehem.

The Nativity of John the Baptist is the first joy sent down by God to the human race, the beginning of its deliverance from the power of the devil, sin and eternal death.



FEAST OF SS. PETER & PAUL (*Holy Day of Obligation*)

On June 29th the Church celebrates the feast day of SS. Peter & Paul. As early as the year 258, there is evidence of an already lengthy tradition of celebrating the solemnities of both Saint Peter and Saint Paul on the same day. Together, the two saints are the founders of the See of Rome, through their preaching, ministry and martyrdom there.

In a sermon in the year 395, St. Augustine of Hippo said of SS. Peter and Paul: "Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labors, their sufferings, their preaching, and their confession of faith."



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

June 21, 2026

12th Sunday in Ordinary Time

Matthew 10:26-33

Jean Améry, a Holocaust survivor tortured by the Nazis, later wrote about the abyss of human evil. He described his reaction as an “indignant despair.” Haven’t we all, to some degree, felt that abyss opened beneath us? A sudden loss, a violent headline, a moment of loneliness or panic, when the world feels fragile and meaning seems to collapse?

It is to this fear that Jesus speaks in today’s Gospel: “**Do not be afraid of those who can kill the body.**” (Matthew 10:28) He does not deny evil or pretend we will never suffer. Instead, He reframes the abyss: do not fear those who can kill the body but cannot kill the soul. Your life is seen, known, and counted by the Father. Even the hairs of your head, even the sparrow’s fall.

This is no superficial comfort. Jesus himself has entered the abyss: suffering, death, even our sense of forsakenness, and he has come through it. That is why his words, “Do not be afraid,” hold such weight. They do not erase the abyss but build a bridge across it.

Faith is not pretending everything is fine. It is staring into the abyss and still choosing trust. And in that trust, we discover we are never alone. Christ stands with us, and the Father’s care surrounds us. That is the only comfort deep enough for our (often fearful) hearts.

— *Father John Muir*

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Everyday Stewardship

When I was a teenager, after a homecoming dance one year I took my date for a walk on the Potomac in downtown Alexandria. The moon was out and I was struck by how the light shimmered on the water. I remember focusing to try to see all the details of the dancing rays on the ripples. My date didn't see it and didn't really get it. She thought it was no big deal. It was a great date and a fun night, but for that one moment we saw the world from two completely different vantage points.

Two of the greatest gifts from God to each of us are life and time. Without taking care, we can easily miss the grandeur and beauty of both. Being mindful as an everyday steward means pausing to see the detail in all that exists around us. God's creation is not something created with a broad brush, but instead with the intricacies of a master painter.

God created all things with purpose and a complexity only the divine could fully comprehend. Every single hair on our head has been counted! But when we take a moment to reflect on the beauty that is created by that complexity, we allow ourselves to revel in God's generosity. There is so much to give thanks for in this life. But you and I can't give thanks to God unless we really stop to take notice. When was the last time you stared in awe at the moon?

Tracy Earl Welliver, MTS

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Nowhere in Israel Have I Found as Much Faith

The Lord Jesus agreed to go to the centurion's house to cure his servant, but he replied: *I am not worthy to have you under my roof; only say the word and my servant will be healed.* In protesting his unworthiness the centurion showed himself worthy to have Christ enter not his house but his heart. Yet he could not have said this with such faith and humility unless he already bore within his heart the One he was too overawed to have within his house. In any case, there would have been no great happiness at the entry of the Lord Jesus within his walls if he were not present in his heart.

But what emboldened the centurion to act as he did? *I am under authority myself, he said, and have soldiers under me; and I say to one man, Go,*

and he goes; to another, Come here, and he comes; to my servant, Do this, and he does it.

Now the man who said this was a Gentile as well as a centurion. He was a professional soldier and, as a centurion, acted according to his rank: subject to authority and exercise in authority, obeying as a subordinate and giving orders to those subordinate to him. As for the Lord, though living among the Jewish people, He was already beginning to make it known that His Church would extend throughout the whole world into which He was about to send His apostles. Although the Gentiles would not see him they would believe in him, whereas the Jewish leaders who saw him would put him to death.

St. Augustine of Hippo