

# Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

March 24, 2024

SIXTH SUNDAY OF THE GREAT FAST  
- PALM SUNDAY -

VOLUME 12, ISSUE 62

## DIRECTORY:

Parish Office:  
(216) 861-2176  
Emergency Sick Call,  
cell phone:  
(216) 401-0004  
Parish website

sspeterandpaulucc.com

Parish Office Hours:  
Monday through Friday  
11:00 AM - 1:00 PM  
Closed Saturdays & Sundays  
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:  
Monday through Friday before  
the Divine Liturgies  
Sunday before Divine Liturgies

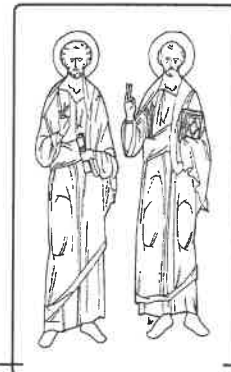
Baptisms:  
Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

Weddings:  
Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-nuptial classes which are normally scheduled in March.

Funerals:  
Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

Most Rev. Bohdan J. Danylo,  
Bishop of St. Josaphat Eparchy in Parma  
Very Rev. Canon Andrew G. Hanovsky, Pastor  
Mr. Oleh Szwed, Sacristan

**DIVINE LITURGY SCHEDULE:**  
Sunday: 10 AM in Ukrainian  
Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



## DIVINE SERVICES FOR THE WEEK

**SUNDAY, March 24th, 2024 - Sixth Sunday of the Great Fast**  
**- Palm Sunday -**

**10:00 AM - Divine Liturgy of St. John Chrysostom**  
**- For the Parishioners -**

Blessing and Distribution of Pussy Willows - Myrovannya  
- After Divine Liturgy, bake sale in the church hall -

**MONDAY, March 25, 2024 - Annunciation of the Theotokos**  
**10:00 AM For the Parishioners ()**

**TUESDAY, March 26, 2024 - Holy Tuesday**  
**10:00 AM Lenten Service +Wasył Slaby (Anne Slaby)**

**WEDNESDAY, March 27, 2024 - Holy Wednesday**  
**(NO SERVICE)**

**THURSDAY, March 28, 2024 - Holy and Great Thursday**  
**At St. Josaphat Cathedral in Parma, Ohio -**  
**10:30 AM Vespers with Pontifical Liturgy**  
**of St. Basil the Great - Washing of Feet**

**6:00 PM Matins, Reading of 12 Passion Gospels**  
*confession*

**FRIDAY, March 29, 2024- Holy and Good Friday**

**5:00 PM Vespers and Exposition and Veneration of the Holy Shroud**

**SATURDAY, March 30, 2024 - Holy and Great Saturday**

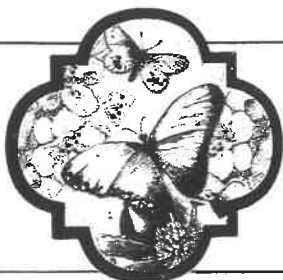
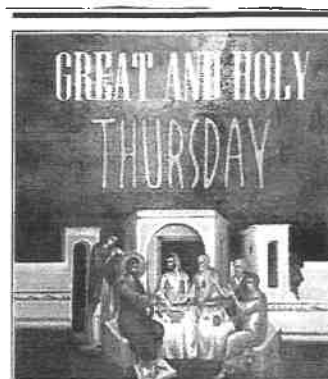
**3:30 PM Blessing of Paschal Foods (Hall)**

**4:00 PM Divine Liturgy**

**5:00 PM Blessing of Paschal Foods (Hall)**

**SUNDAY, March 31st, 2024 - Pascha - Resurrection of Our Lord**

**8:00 AM Resurrection Matins with the Divine Liturgy**  
**of St. John Chrysostom For the Parishioners -**  
*Blessings of Artos - Myrovannya*



**ОГОЛОШЕННЯ**  
**24 березня 2024 р.**



**ANNOUNCEMENTS**  
**March 24th 2024**

**ПРОДАЖ ПЕЧИВА У КВІТНЮ НЕДІЛЮ**

Наша парафія матиме продаж печива у квітню неділю 24 березня.

**PALM SUNDAY**

We will be having our traditional bake sale on Palm Sunday, March 24th.

**СВЯЧЕНЕ НАШОЇ ПАРАФІЇ КОРЕКТА**

Наша парафія матиме Свячене в неділю 7-го квітня 2024. в год. 11:30 ранку, зараз після Служби Божої (в год. 10-ій ранку). Традиційні Великодні (теплі) страви.

**PARISH EASTER DINNER CORRECTION**

Our Sts. Peter and Paul Parish Easter Luncheon will take place on Sunday, April 7th 2024 at 11:30 AM. right after Divine Liturgy (10:00 AM) Traditional Easter food (hot) will be served.



**Квітня Неділя**

Сьогодні Квітня Неділя. Ми святкуємо Вхід Господній у Єрусалим. Весь народ вітав Христа словами: "Осанна, благословен, хто йде в ім'я Господнє." Люди стелили свої одежі, діти кидали пальмове віття на дорогу, по якій ступав Христос. Всі вітали Ісуса як Царя, Месію, який визволить Ізраїльський народ від римських окупантів. На згадку про цю Євангельську подію ми благословимо вербні галузки і несемо їх до наших осель, як символ того, що Христос і для нас є Царем, але як сам говорив: "Царство моє не від цього світу" (Ів. 18: 36). Христове Царство є Царством любові, милосердя, прощення, а всі ми у тому Царстві не є рабами, але вільними, люблячими синами і дочками, і успадковуємо це Царство не тому, що ми Христа полюбили, а навпаки, тому, що Він нас перший полюбив.



**Palm Sunday**

Today's feast celebrates the arrival of Jesus at His final destination: Jerusalem. As He entered the city, He was met by the people bearing palm branches in their hands and acclaiming Him as the King of Israel, who comes in the name of the Lord.

As we celebrate Palm Sunday, we are summoned to behold our King. We are called to behold and acclaim Jesus as our King not only as the one who comes to us riding on a colt on this particular day. But as the one who comes to us in power and glory'unceasingly, in every Divine Liturgy, as we receive the Holy Eucharist; in every Sacrament that we receive; in every act of love and mercy that we perform; in every moment that we become aware of His presence and recognize Him as our King and God.

Palm Sunday calls us to behold our King – the Suffering Servant – who comes to Jerusalem to suffer and die on the cross for our sins and who invites us to pick up our crosses daily and follow Him.

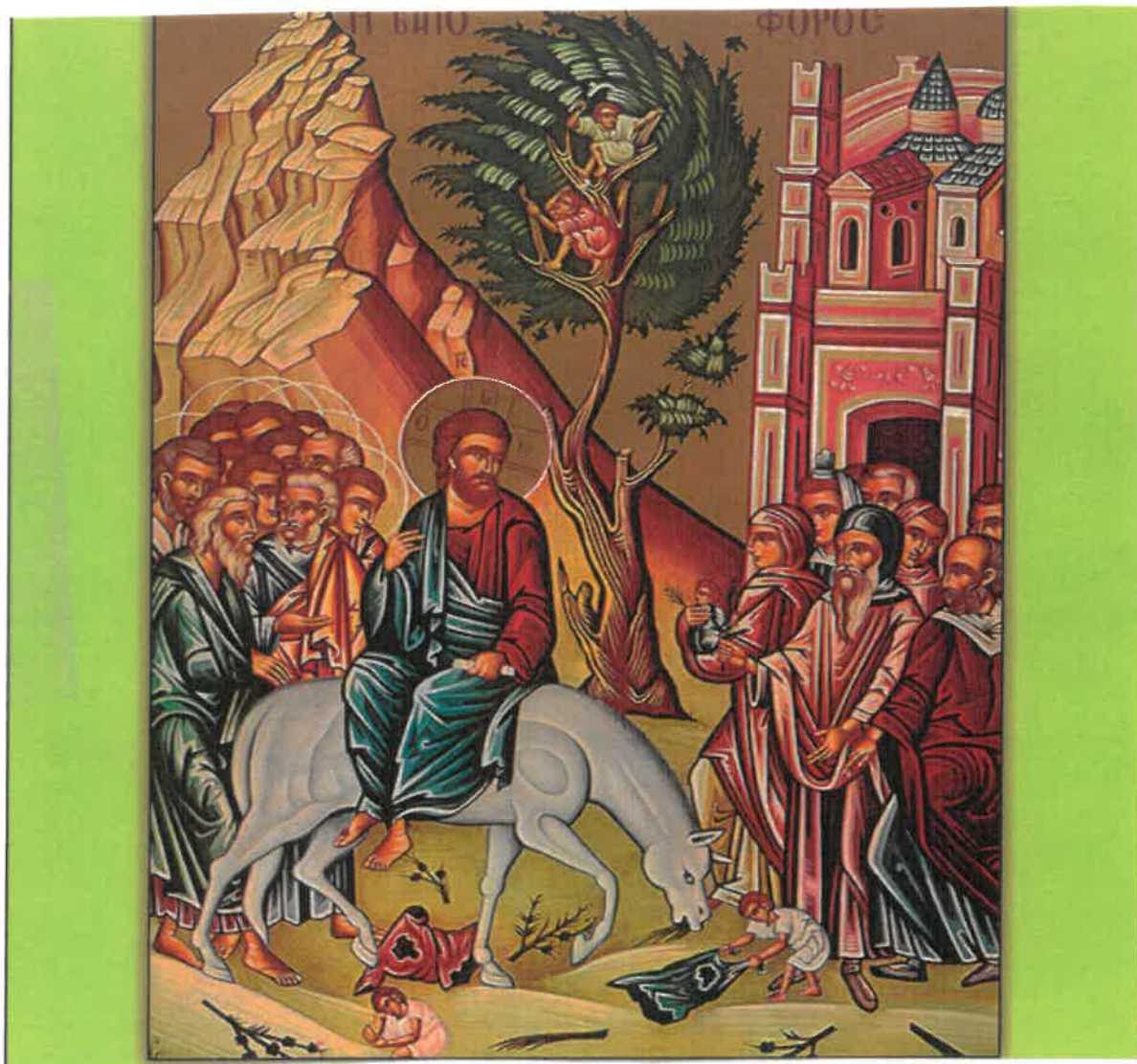
Palm Sunday calls us to behold our King and accept His Kingdom, the Kingdom of God. This Kingdom is a present reality that we are called to be aware of and to make the goal and content of our Christian life.

As we celebrate the triumphal entrance of Jesus into Jerusalem and behold and acclaim Him as our King, we take home with us a branch of pussy willow. May it be for us a reminder that Jesus comes to us in the name of the Lord unceasingly, and let us be aware of His constant presence in our life.

**МОЛИТВА ЗА СПОКІЙ В УКРАЇНІ:**

Отче Небесний, Твій Син учив нас: «Блаженні миротворці, бо вони синами Божими назвуться». У цей час ми гаряче молимося, щоб Твій Дух Святий Надихав щоб припинилися гостра конфронтація та убивства, Щоб на многотраждальній землі України запанував мир в народі, відродилися людські права, принципи демократії та релігійної свободи. Боже, Отче наш, молимо Тебе: заспокой страждання, зціли поранених і прийми душі полеглих у Твоєму Царстві Небесному. Пресвята Мати Божа, накрій своїм благословенним та захисним покровом всю Україну. Нехай життя буде для створення Твого Миру в Україні і світі. Амінь.





### *Accompanying Christ*

Let us go together to meet Christ on the Mount of Olives. Today He returns from Bethany and proceeds of His own free will toward His holy and blessed passion, to consummate the mystery of our salvation. He who came down from heaven to raise us from the depths of sin, to raise us with Himself, we are told in Scripture, above every sovereignty, authority and power, and every other name that can be named, now comes of His own free will to make His journey to Jerusalem.

Let us run to accompany Him as He hastens toward His passion, and imitate those who met Him then, not by covering His path with garments, olive branches or palms, but by doing all we can to prostrate ourselves before Him by being humble and by trying to live as He would wish. Then we shall be able to receive the Word at His coming, and God, whom no limits can contain, will be within us.

In His humility Christ entered the dark regions of our fallen world and He is glad that He became so humble for our sake, glad that He came and lived among us and shared in our nature in order to raise

us up again to Himself. And even though we are told that He has now ascended above the highest heavens – the proof, surely, of His power and godhead – His love for man will never rest until He has raised our earthbound nature from glory to glory, and made it one with His own in heaven.

So let us spread before His feet, not garments or soulless olive branches, which delight the eye for a few hours and then wither, but ourselves, clothed in His grace, or rather, clothed completely in Him. We who have been baptized into Christ must ourselves be the garments that we spread before Him. Now that the crimson stains of our sins have been washed away in the saving waters of baptism and we have become white as pure wool, let us present the conqueror of death, not with mere branches of palms but with the real rewards of His victory. Let our souls take the place of the welcoming branches as we join today in the children's holy song: Blessed is He who comes in the name of the Lord. Blessed is the king of Israel.

*St. Andrew of Crete*

For more information on Eastern spirituality, visit [www.ecpubs.com](http://www.ecpubs.com)

March 24, 2024

**Palm Sunday of the Passion of the Lord**

A few months before they married, my twenty-three-year-old sister and her fiancé planned a cross-country road trip to visit his family. My parents told them that they could only go if they slept in separate hotel rooms, offering to foot the bill. It might sound prudish, but my parents wanted the young couple to understand that their approaching unity was close, but not yet. Patience solidifies love.

What could this possibly have to do with Palm Sunday? It's usually overlooked, but the Gospels tell us that, after entering Jerusalem, Jesus **"looked around ... and since it was late, went out to Bethany with the twelve"** (Mk 11:11) for the night. Who cares? Why include this detail? Jews in those days believed that the new Davidic King would one day re-enter and "marry" the city. A new future marked by fidelity would begin for God's people. Israel's God would be in union with His people forever. Without over-sexualizing the metaphor, perhaps Jesus refused to sleep in Jerusalem to remind us of his *marital* purpose. He was entering Jerusalem as the bridegroom-king. It was almost time, but not yet. Soon he will sleep in Jerusalem in the tomb and then something new will begin: his one body, his Church.

**Lenten challenge:** This Holy Week, I challenge you to keep this image in your mind all the way until Easter Sunday: Jesus is the faithful bridegroom who patiently prepares his bride for their new life together. Go to the Good Friday liturgy and kiss the cross. When you do, let that gesture be the long-awaited "I do" to our faithful God, who always waits for us.

— *Father John Muir*



**Благовіщення**  
**The Annunciation**

**]** В **понеділок**, святкуємо празник Благовіщення Пречистої Богородиці і Діви Марії. В цей день згадується подія, що стала знаменою в історії нашого спасіння. Святий Іван Золотоустий називає Благовіщення першим празником і коренем всіх інших празників тому, що без нього не було б інших свят, не здійснилось би спасіння всього людського роду.

Слово Благовіщення від старослов'янської мови, означає благу, радісну новину. І сама назва свята вказує на щось особливе, ніколи раніше не чує, радісне вітання, яке пролунало тільки один раз у світовій історії. Ця радісна вістка була сповіщення Архангелом Гавриїлом молодій Діві Марії. Він сказав їй, що від неї народиться Спаситель Син Божий, який вічно царює на небі і який буде Царем над всіма віруючими благочестивими людьми.

Пречистій Діві Марії було сповіщено про спасіння всього людства. Кожний із нас, християн, після широкі молитви і по невимовній Благодатті і волі Божій, може прийняти Благу вість про спасіння своєї власної душі. Роздумаємо... ? Якою є наша відповідь Богові? Чи ми готові прийняти волю Божу цілковито, без застережень, як прийняла її Пречиста Діва Марія?

**On Monday**, we will celebrate the feast of the Annunciation of the Theotokos, the Blessed Virgin Mary. This event, which has changed the history of humankind, marks the beginning of our salvation. It commemorates the announcement by the Archangel Gabriel to the Virgin Mary that our Lord and Savior Jesus Christ, the Son of God, would become incarnate and enter into this world through her womb.

**On** this Feast we commemorate both the divine initiative of God, whereby He took on flesh from the Virgin for our salvation, and the human response, whereby Mary freely accepted the vocation offered to her. He chose to become man, and He desired to do this with the willing agreement of her whom He chose as His mother. Mary could have refused, for she was not a passive instrument, but an active participant with a free and positive part to play in God's plan for our salvation. Thus, when on this and other feasts the Church honors the Theotokos, the Mother of God, it is not just because God chose her, but also because she herself chose to follow His will, saying yes to God. The blessed Virgin Mary is an example and inspiration for us as we strive to say yes to God daily and follow His will.