

# Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

May 3rd 2026

**SUNDAY OF THE SAMARITAN WOMEN** VOLUME 5, ISSUE 71

## DIRECTORY:

**Parish Office:**  
**(216) 861-2176**  
**Emergency Sick Call,**  
**cell phone:**  
**(216) 401-0004**  
**Parish website**

[sspeterandpaulucc.com](http://sspeterandpaulucc.com)

*Parish Office Hours:*  
Monday through Friday  
11:00 AM - 1:00 PM  
Closed Saturdays & Sundays  
and all legal holidays)

If you wish to see the priest, please call for an appointment.

## Confessions:

Monday through Friday before  
the Divine Liturgies  
Sunday before Divine Liturgies

## Baptisms:

Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

## Weddings:

Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-nuptial classes which are normally scheduled in March.

## Funerals:

Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

*Most Rev. Bohdan J. Danylo,*  
*Bishop of St. Josaphat Eparchy in Parma*

*Very Rev. Canon Andrew G. Hanovsky, Pastor*

*Mr. Oleh Szwed, Sacristan*

## DIVINE LITURGY SCHEDULE:

*Sunday: 10 AM in Ukrainian*

*Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin*



## DIVINE SERVICES FOR THE HOLY WEEK

**SUNDAY, May 3rd, 2026 - Sunday of the Samaritan Woman**

***ХРИСТОС БОЖЕЖЕ ! - CHRIST IS RISEN !***

**10:00 AM - Divine Liturgy of St. John Chrysostom  
- For the Parishioners -**

**MONDAY, May 4th, 2026**

*(NO SERVICE)*

**TUESDAY, May 5th, 2026**

**10:00 AM +Sonia Martin (Peter O. Peluszkewycz)**

**WEDNESDAY, May 6th, 2026**

**10:00 AM +Theodor +Evdokia Kuczeryn (Anne Slaby)**

**THURSDAY, May 7th, 2026**

**10:00 AM +Dr.Bohdan Kupczak (Ilse Kupczak)**

**FRIDAY, May 8th, 2026**

*(NO SERVICE)*

**SATURDAY, May 9th, 2026**

**10:00 AM Special Intention (M. & M. Antoniw)**

**SUNDAY, May 10th 2026 - Sunday of the Blind Man**

**10:00 AM Divine Liturgy of St. John Chrysostom  
- For the Parishioners -**



**ОГОЛОШЕННЯ****3 травня 2026 р.****ANNOUNCEMENTS****May 3rd, 2026****ВІДПРАВИ В НЕДІЛЮ ЗЕЩЛЕНИХ СВЯТ**

В суботу 23-го травня, 2026 р. Від год 11-їй ранку до год 2:00 по полудні. **☉ Андрій** служитиме панахиди над гробами усопших на бажання родин.

Неділя 24-го травня 2026 р. П'ятидесятниця, Свята Літургія в год. 10:00 ранку у нашій церкві. Імена усопших будуть читані в голос.

Год. 2:00 по полудні церква св. Андрія, Великий Парастас - імена усопших будуть читані в голос.

Зараз після закінчення парастасу окрема панахида під пам'ятником УПА.

**НЕ БУДЕ ВІДПРАВ НАД ГРОБАМИ В НЕДІЛЮ.**

Прошу зазначити на конверті (які знаходяться у притворі церкви) ім'я померлої особи та день, коли бажаєте відправу.

**PENTECOST WEEKEND CEMETERY SCHEDULE**

**Saturday, May 23rd, 2026 from 11:00 AM until 2:00 PM** Fr. Andrew will serve individual private Graveside Panakhyda requested ahead by Family of the deceased.

**Sunday, May 24th, 2026** normal Divine Liturgy Schedule. Names will be read aloud.

At 2:00 PM (in St. Andrew church) Great Parastas for all deceased. Intention requested ahead. Immediately following this service, UPA will have a special Panakhyda at the UPA Memorial Monument.

**NO GRAVESIDE SERVICE ON SUNDAY**

Please mark on the envelopes (in the church vestibule) the name of deceased and the day you want service

**Sunday of the Samaritan Woman**

The fifth Sunday of Pascha is observed in our tradition as the Sunday of the Samaritan Woman. On this day we commemorate the encounter of Jesus with a Samaritan woman at Jacob's well. The biblical story of this event and the dialogue between Jesus and the woman is found in the Gospel according to St. John.

During their exchange Jesus offered the Samaritan woman living water that would forever quench her thirst. This simple and sinful woman accepted the precious gift offered her and came to believe that Jesus was the Christ, the Son of God who was to come. She left her jar at the well and ran to the city, to tell others about her encounter with Jesus. Because of her testimony, many people came to the well to see this possible Messiah. After listening to Jesus they came to believe in him.

Like that Samaritan women, all of us Christians, must bring others to Christ. We are called to strive to live out our lives according to the teachings of the Gospel, so that not only by our words, but mainly by our example of life, others may come to know Christ and His Gospel. We are called to share with the world this fountain of living water, which is Christ, and help to quench the thirst of the world.

**НЕДІЛЯ САМАРЯНКИ**

5-та неділя після Великодня має назву неділі Самарянки. В євангелії ми чуємо розповідь про те, як Христос, втомлений дорогою, сів перепочити біля криниці Якова. Якраз у той час до криниці по воду прийшла звичайна, сільська жінка. Напевно це вона робила щодня.

Між Христом і жінкою відбувається розмова - діалог, після якої вона зрозуміла, що бачила Месію - Христа, Того, про якого говорили пророки і на якого очікували не одну тисячу років.

Незвичайна зустріч Христа, Сина Божого, з жінкою - самарянкою відбулась на звичайному місці, не серед пишних палат, не в храмі, не в осяянні золота, а біля криниці при дорозі.

Христос серед безчисленного натовпу людей, які за ним ходили, вибрав саме її, жінку- самарянку, яка, по - людськи говорячи, не була гідна такої уваги через свій спосіб життя.

Божі дороги не є людськими дорогами, Божі плани не є людськими планам. Господь приходить до кожної людини. Він нікого не відкидає від себе. Ми зустрічаємо живого Бога - Христа в своєму щоденному житті подібно, як та жінка, і не тільки в храмі, не тільки в неділю і свята, але частіше.

Христос бажає цієї зустрічі. Він каже: "Прийдіть до мене **ВСІ** втомлені і обтяжені, і я заспокою вас... Я лагідний і смиренний серцем, Навчіться від мене".

Самарянка в особі Христа пізнала Месію, бо мала просте і шире серце, відкрите до слухання Правди. Запитаймо себе, яке є наше серце? Чи ми готові до цієї зустрічі з Богом?

**May 3, 2026**  
**5th Sunday of Easter**  
**John 14:1-12**

We generally approach life with the question, “What can this do for me?” We try a new workout, a low-carb diet, intermittent fasting, or a new career path, hoping it will make us healthier, stronger, happier. The assumption is that if I invest in this, I’ll eventually reap some benefit, or I won’t do it.

It is easy to think of faith the same way: if I really practice my faith, what will it do for me? Will it make me calmer, more moral, more successful?

But in today’s Gospel, Jesus says something astonishing. He doesn’t present himself as a teacher who shows us the way to life. He says, “**I am the Way, the Truth, and the Life.**” (John 14:6) He is not merely a guide toward some higher benefit. He *is* the benefit itself. To know him is to know Life.

Thomas Aquinas explains that every desire in the human heart — love, joy, meaning, all of our restless cravings — is really an indirect cry for life. Even despair testifies to this longing: people despair precisely because they feel they are not, and might never be, fully alive.

The good news is that Jesus is not simply the means to a better life; He is Life itself. To believe in him is to share in God’s own eternal vitality. Not simply later but even now. Faith is not a transaction that produces results — it is a union that fills us with joy. To be in communion with Christ is to be truly, fully alive.

— *Father John Muir*

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#### Everyday Stewardship

What do you think is the value of your stewardship? Do you believe that through your actions both great and small that God can touch people, heal them, and change their lives? Too often we can mistakenly assume that what we do, say, or offer can have little effect in the grand scheme of life. We are simply poor sinners in need of salvation so what could we do anyway?

Jesus speaks very powerfully to what can be done by those who believe in him and follow him. He says in John’s Gospel, “Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.” Greater ones than these? Think about all the miracles of Jesus recorded in sacred Scripture. You and I can do works greater than those?

St. Teresa of Avila said, “Christ has no body now on earth but yours.” We are Christ to a world that needs him. It is the Christ in you that responds to the Christ in me. If it were only you alone going about doing good works and deeds, then your stewardship would amount to little. But if you bear the name Christian, and you approach your discipleship seriously, you can truly do greater things. If you understand your stewardship as a way that Jesus works in our world, then this way of life, cultivating and sharing your gifts at every turn, becomes more valuable than all the gold in the world.

### *The Samaritan Woman*

The Fourth Gospel, attributed to Saint John the Evangelist, is used exclusively from Easter until Pentecost for the Sunday readings. The first chapter of John's Gospel is the proclamation used for the Divine Liturgy on Easter itself. This week, we are reminded of the story of Christ's encounter with the Samaritan woman at the well of Jacob, and thereby Christ's fulfillment of the Old Testament. In one of the many unique stories of the Fourth Gospel not found in the Synoptics (Matthew, Mark or Luke), Jesus reveals himself as Messiah to this woman of Samaria and talks with her about the "water that I will give will become ... a spring of water gushing up to eternal life."

In the early days of His ministry, Jesus travels back and forth between Galilee and Jerusalem, and must pass through Samaria. The Samaritans

were outcast Jews because they were not subject to the Babylonian exile of the Israelites from other provinces. Therefore, when Jesus talks with this Samaritan woman, His disciples are surprised and in shock that He would carry on a conversation with a woman at the well, let alone a Samaritan. But as the story is explained, the woman's testimony about Jesus spreads through the nearby town, and because of her many come to hear His teachings. After hearing His word, they come to believe in Him, and proclaim Him "the Savior of the world." (Jn 4:42)

With water as the focal point of this encounter, we are once again reminded of our Baptism, and that Christ's Baptism is that of "eternal life" through "living water."

*Archbishop Vsevolod of Scopelos*