

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

May 24th 2026

PENTECOST SUNDAY

VOLUME 8, ISSUE 71

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:

Monday through Friday
11:00 AM - 1:00 PM

Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:

Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

Weddings:

Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-nuptial classes which are normally scheduled in March.

Funerals:

Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

*Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma*

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE HOLY WEEK

SUNDAY, May 24th, 2026 - Pentecost Sunday

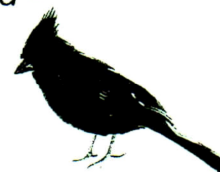
10:00 AM - Divine Liturgy of St. John Chrysostom

- For the Parishioners -

- Panakhyda - Names of deceased read aloud -

2:00 PM Panakhyda at St. Andrew church

3:00 PM Panakhyda at the UPA Monument - Cemetery



MONDAY, May 25th, 2026 PENTECOST MONDAY - MEMORIAL DAY
(NO SERVICE)

TUESDAY, May 26th, 2026

10:00 AM +Oleh Tarnawsky (Olena Tarnawsky-Ferguson)



WEDNESDAY, May 27th, 2026

10:00 AM +Maria +Theodor Paluch (Julia Laufman)

THURSDAY, May 28th, 2026

10:00 AM +Jaroslawa Kryshstalowych (Family)

FRIDAY, May 29th, 2026

(NO SERVICE)

SATURDAY, May 30th, 2026

(Service)

SUNDAY, May 31st 2026 - Sunday of all Saints

10:00 AM Divine Liturgy of St. John Chrysostom

- For the Parishioners -

GOD BLESS America!

God bless America, land that I love
Stand beside her and guide her
Through the night with the light from above
From the mountains to the prairies
To the oceans white with foam
God bless America, my home sweet home
God bless America, land that I love
Stand beside her and guide her
Through the night with the light from above
From the mountains to the prairies
To the oceans white with foam
God bless America, my home sweet home
From the mountains to the prairies
To the oceans white with foam
God bless America, my home sweet home
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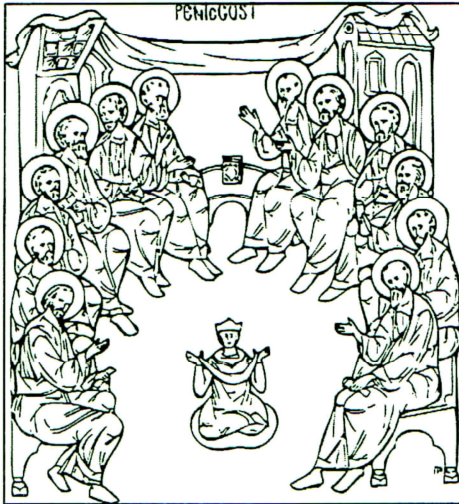


OUR SYMPATHIES

*We wish to express our prayers and deepest sympathies to the
Mrs. Diana Froberg and her Family on passing of her brother
+Taras Stachur. May the Lord commit his soul to the place where the just
repose and may his memory be eternal.*

ОГОЛОШЕННЯ 24 травня 2026 р.

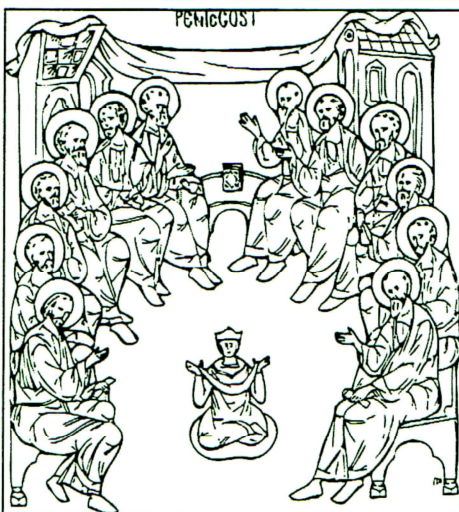
ANNOUNCEMENTS May 24th, 2026



Зіслання Святого Духа — надзвичайно велика подія і має великі наслідки і значення для цілої Христової Церкви. Святий Іван Золотоустий у проповіді на цей день каже: «Преславний Бог сьогодні наділив нас великими дарами, що їх тяжко словами висловити. Тому всі радіймо разом й, радіючи, славимо нашого Бога... Бо що з того, питаючі, що належить до нашого спасіння, не було нам дане через Святого Духа? Він нас звільнив з неволі і покликав до свободи. З його джерела випливають пророцтва, ласки зцілення і все решта від нього, чим Церква звикла прикрашуватися».

«Через Святого Духа, — каже святий Василій Великий, — завершується справа повернення до раю, піднесення до Небесного Царства, привернення синівства. Через Нього можемо Бога звати Отцем, можемо стати учасниками ласки Ісуса Христа, зватися дітьми світла, брати участь у вічній прославі...».

Приймаючи участь у богослужіннях цього празника, напевно кожен з нас наповниться благодаттю, відчує присутність Святого Духа і з радістю зможе закликати: «Святий Душе, що від Отця через Сина прийшов до невчених учнів, спаси і освати всіх, що тебе як Бога пізнали».



PENTECOST

God's people in the OT celebrated feasts to remember their deliverance from slavery and bondage, and to praise and give thanks to God for everything they had. One of those feasts, the Harvest or the 'Feast of Weeks,' was celebrated on the fiftieth day after the Passover and lasted for seven weeks, and it was a time for the people to offer their new fruits to God. The feast was later associated with Israel's deliverance from the hands of the Egyptians in crossing the Red Sea. Throughout the history of salvation, God's promises were fulfilled amid His people. Although mortal and weak, they live and continue to live in the power and presence of God.

This is the origin of our feast of Pentecost. Coming from the Greek word for 'fifty,' the feast takes place 50 days after Pascha. Much like God's people of old, the disciples of Christ gathered in the upper room to await the culmination - the fulfillment - of their deliverance from sin and death.

Jesus, the eternal and divine Word of the Father who had risen from the dead, had promised to send the Holy Spirit which proceeds from the Father. As we read in the Acts of the Holy Apostles, the Spirit descended upon those gathered in the name of the Lord as

tongues of fire, strengthening and transforming their very being so that they might do what Christ commanded of them: 'go throughout the whole world, baptizing all the nations...

The descent of the Holy Spirit on Pentecost was a powerful experience. Those same disciples, those simple fishermen, who often misunderstood what Jesus said and did, were strengthened to preach Him as God and Lord, and to die in His Name if necessary. And, as we hear sung in church on the feast of Pentecost, those simple fishermen were enlightened, so that they and the whole Church might praise and preach the Trinity (Father, Son, and Holy Spirit), one God in three Persons.

The Holy Spirit, proceeding from the Father and resting in the Son from all eternity, is truly God, and only God can work those wonders within us. Only in the light of God can we understand the truth about God, and witness to this truth among others. Only when the Spirit dwells in our hearts can we bear witness to what we believe, and do good in the Lord's Name.

Join us as we celebrate the culmination, the fulfillment, the passover, of our deliverance from sin, slavery, bondage, and death, as we call upon the power and might of the Holy Spirit, offering our very lives as a pleasing sacrifice of new fruit, so that we might praise and proclaim our God, Father, Son, and Holy Spirit, and that He might work His wonders in us, as He has always done with His faithful friends.

BIRTHDAY BLESSINGS

On May 24th at 4:00PM, please meet in the Astrodome to greet Bishop Bohdan with cake and coffee for his most special day. Please call the parish office at 440-886-2108, if you wish to attend so we can have a count to plan accordingly.

ВІТАЄМО ВЛАДИКУ БОГДАНА

24-го травня о 4:00 РМ в Астродами відбудеться святковий фуршет з нагоди 55-ліття владика Богдана Данила — добра нагода висловити нашу вдячність, молитву та привітання з ювілеєм.

Запрошуємо всіх, хто бажає бути присутнім та особисто привітати владика у цей святковий день. Просимо повідомити про свою участь у парафіяльному офісі. 440-886-2408

Нехай Господь дарує владіці Богдану многії і благії літа, міцне здоров'я, мир та благословення у його архисрейському служінні!

Today, our church celebrates the Great Feast of the Descent of the Holy Spirit, which is also known as Pentecost Sunday. Pentecost is the final fulfillment of the mission of Jesus Christ and the beginning of the messianic age of the Kingdom of God, mystically present in His Church. It is traditionally called the beginning of the One Holy Catholic and Apostolic Church. This week is the final week of the Pentecostorian, which is part of the Paschal cycle, and there is no fasting during this week; meat may be eaten on Pentecost Friday.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

May 24, 2026
Pentecost Sunday
John 20:19-23

“He breathed on them and said to them, ‘Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.’” (John 20:22–23)

For those of us who go to confession regularly, there is often a familiar frustration: “Why do I keep confessing the same sins?” It can feel like a loop, cleansed but unchanged.

Pentecost reveals a hopeful perspective. When the Risen Jesus breathes on his ashamed and fearful disciples and gives them the Holy Spirit, he echoes Genesis, when God breathes life into Adam. This is not just primarily the removal of guilt, but new creation.

In confession, we receive more than forgiveness. We receive a fresh outpouring, the breath of the Spirit, and a renewed mission. Jesus does not say to us, “You’re forgiven, now go back to your old life.” He says, so to speak, “**As the Father has sent me, so I send you.**” (John 20:21)

That is why penance is not just saying a few prayers. It is reorientation. It is the Spirit summoning us to live differently: with mercy and healing.

Just as Adam was sent into the world, and the Apostles were sent out after Pentecost, so too we are sent from the confessional — not just clean, but consecrated.

Pentecost Challenge: After your next confession, ask the Holy Spirit for one way you can participate in Christ’s healing will for you. Then take one small, concrete step, and do not look back.

— *Father John Muir*

There is Life in the Church because in the Church is the Spirit

©LPi

My brothers and sisters, if you want the Holy Spirit to dwell in you, listen carefully. Our spirit, by means of which each individual lives, is called the soul. And look what the soul does in the body. It gives life to all the limbs. It sees with the eyes, hears with the ears, smells with the nose, speaks with the tongue, works with the hands, walks with the feet. It is present at one and the same time in all the limbs to make them live. It gives life to all the limbs and to each limb its function. It is not the eye that hears, not the ear that sees, not the eye or the ear that speaks. Yet they are nonetheless alive. The ear is alive, the tongue is alive. Their functions are different, the life is the same.

The Church of God is like that. By means of some believers she performs miracles, by means

of others she teaches the truth; by means of some she keeps virginity, by means of others she respects marital fidelity. The tasks are different, the life is the same. What the soul is to the body of a human being, the Holy Spirit is to the Body of Christ, the Church. The Holy Spirit does for the whole Church what the soul does for the body of the individual. Look then and see what you ought to fear and what you ought to avoid. If the body suffers an amputation (for example of a finger or a hand or a foot) does the soul go with the limb that has been cut off? While it was in the body, that limb was alive; when it is cut off it loses its life. It is like that with Christians. They are alive only while they are in the Body. If they are cut off from the Body, the Holy Spirit is no longer with them.

St. Augustine of Hippo