

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

August 16th 2026

12th SUNDAY AFTER PENTECOST VOLUME 7, ISSUE 72

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you  wish to see the priest, please call for an appointment.

Confessions:
Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:
Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:
Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marriage classes which are normally
scheduled in March.

Funerals:
Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE HOLY WEEK

SUNDAY, August 16th, 2026 - 12th Sunday after Pentecost

10:00 AM - Divine Liturgy of St. John Chrysostom
- Blessings of flowers -

MONDAY, August 17th, 2026
(NO SERVICE)

TUESDAY, August 18th, 2026
10:00 AM Birthday Blessings For Lucy ()

WEDNESDAY, August 19th, 2026
10:00 AM +Wasył Slaby (Anne Slaby)

THURSDAY, August 20th, 2026

6:00 PM +Michael Romaniw (Halyna Martynichin)

FRIDAY, August 21st 2026
10:00 AM +Michael Peluszkewycz (Peter O. Peluszkewycz)

SATURDAY, August 22nd, 2026
(NO SERVICE)

SUNDAY, August 23rd 2026 - 13th Sunday after Pentecost
10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -

FOR GOD so loved John 3:16
the world that He gave
HIS ONLY BEGOTTEN SON,
that whoever *believes* in Him
SHOULD NOT PERISH BUT HAVE
EVERLASTING LIFE

Companion/Caregiver Needed - An elderly gentleman in his mid-80s who resides in **Brecksville** is seeking a kind and dependable individual to provide light assistance and companionship a few days per week for several hours. Responsibilities may include preparing simple meals, running errands, and offering friendly companionship. The individual **must be able to speak English**. If you are interested or would like additional information, please contact **Fr. Ihor** directly or call the **St. Andrew Church Office** at **440-843-9149**. This is a compensated position with an hourly rate.

ОГОЛОШЕННЯ 16 серпня 2026 р.

ANNOUNCEMENTS August 16th, 2026

Reverend Archpriest Mark Shuey Passed away in the Lord

It is with deep sorrow, yet with faith in the Risen Christ and hope in God's eternal love, that we announce the passing of Father Archpriest Mark Shuey, who entered eternal life on Sunday morning.

Father Mark faithfully served God and His people with devotion, compassion, and unwavering commitment to the Church. His ministry touched countless lives, and his memory will remain in the hearts of all who knew him.

We ask all parishioners and friends to remember Father Mark and his family in your prayers during this difficult time. May the Lord grant comfort to those who mourn and receive His faithful servant into His heavenly kingdom.

Information regarding funeral services and memorial arrangements will be shared as it becomes available.

Memory Eternal!

Світлої пам'яті отця протоієрея Марка Шуї

і глибоким сумом, але з вірою у Воскреслого Христа та надією на Божу вічну любов повідомляємо, що отець протоієрей Марк Шуї відійшов до вічності у неділю вранці.

Отець Марк вірно служив Богові та Його народові, присвятивши своє життя пастирському служінню, молитві та турботі про вірних. Його доброта, мудрість і відданість Церкві залишаться у пам'яті всіх, хто мав благословення його знати.

Просимо всіх парафіян та друзів згадати отця Марка та його родину у своїх молитвах у цей непростий час. Нехай Господь дарує тіху всім засмученим та прийме Свого вірного слугу до Небесного Царства.

Вічная Пам'ять!

Потрібен(на) помічник(ця) / компаньйон(ка) - Чоловік поважного віку, який проживає в **Брексвіллі**, шукає добру та відповідальну людину для легкої домашньої допомоги та товариського спілкування кілька днів на тиждень по кілька годин. Обов'язки можуть включати приготування простих страв, виконання дрібних доручень та дружнє спілкування. **Обов'язковою є здатність розмовляти англійською мовою.** Якщо ви зацікавлені або бажаєте отримати додаткову інформацію, будь ласка, зверніться безпосередньо до **о. Ігоря** або зателефонуйте до **церковної канцелярії** за номером **440-843-9149**. **Це оплачувана посада з погодинною оплатою праці.**

Потрібна доглядальниця - Шукаємо відповідальну та турботливу доглядальницю для допомоги матері одного з наших парафіян, яка проживає в **місті Лейквуд**, Огайо. Обов'язки включають допомогу у щоденних побутових справах, зокрема: приготування їжі; легке прибирання; закупівлю продуктів; допомогу з купанням; дружнє спілкування і підтримку. Орієнтовний графік роботи — 4 будні дні на тиждень по 3 години на день (приблизно з середини ранку до раннього післяобіднього часу), з можливістю збільшення кількості робочих годин у майбутньому за потреби. Це оплачувана посада з погодинною оплатою праці та компенсацією витрат на паливо. Якщо ви зацікавлені або знаєте когось, хто міг би допомогти, просимо якнайшвидше **звернутися до Марка за телефоном 440-227-8274.**

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

August 16, 2026

Twentieth Sunday in Ordinary Time

Matthew 15:21-28

Does God ignore or act a bit rough with you? Jesus crosses the border into the pagan region of Tyre and Sidon, the territory long outside the covenant. There, a Canaanite woman calls out, **“Have pity on me, Lord, Son of David.”** At first, he is silent. Then he rebuffs her. **“It is not right to take the food of the children and throw it to the dogs.”** But the Church Fathers saw this not as an insult but as an initiation. Christ draws out of her heart a deeper faith.

She presses on. **“Please, Lord, even the dogs eat the scraps that fall from the table of their masters.”** Jesus’ silence and response solidify her humility and trust. She thus becomes a model for prayer for centuries of Christians. St. Augustine said she shows how sinners come to grace by moving from silence to humility to perseverance.

This woman is the Church. She is you and me. She is every soul who dares to cry out from the margins, who endures divine silence until it turns to compassion. When Jesus says, **“O woman, great is your faith,”** it is the joyful cry of God discovering faith where the world least expects it. Even the smallest crumb of Your mercy, Lord, is enough to heal the soul. Do we have the courage to show faith like that?

— *Father John Muir*

Everyday Stewardship

The Jubilee Year of Mercy is now in the history books and looking back I wonder if I have been changed at all by the observance. Certainly the focus on mercy wasn't all about God's mercy toward me? Yes, I focused on my sin and the need for God's forgiveness and grace, but hopefully that changed how I live my life and how I offer mercy to others.

The mercy we receive from God is not something we are to keep bottled up or hidden from others. Jesus taught us to treat others the way we would like to be treated and to love everyone, even our enemies. When Jesus healed the Canaanite woman I wonder what she did next. I would hope she in turn offered mercy and healing to others. Of course, I know she was imperfect just like me so I am sure in no time she was back to needing the mercy of Jesus. Her demon was gone, but there is always a new evil around every corner.

However, the fact that we are a broken people always in need of mercy does not lessen the command for us to offer mercy. Mercy is a gift like so many others that God lavishes on us with great generosity. We are called to cultivate this and share it with others as well. If we cannot do that then what was the real effect of God's mercy in our lives? If we do not allow God to change us into more generous stewards ready to offer mercy and love to all, then perhaps we are fooling ourselves that we are true disciples of Jesus at all.

Tracy Earl Welliver, MTS
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Heirs of God

Whosoever fears God and keeps His commandments, is the servant of God. And in this service is not perfection, but the righteousness which leads to adoption. For this cause the prophets also and the apostles, the holy band whom God chose, entrusting to them the apostolic preaching, by the goodness of God the Father became prisoners in Christ Jesus. For Paul says, "Paul, the prisoner of Christ Jesus, called to be an apostle" (Eph 3: 1; Rom 1: 1): so that the written law works with us in a good servitude, until we are able to master every passion, and to become perfect in the good ministry of virtue through this apostolic state.

For if a man draws near to grace, then Jesus will say to him, "I will no longer call you servants, but I will call you my friends and my brothers: for all things that I have heard of my Father I have made known unto you" (Jn 15: 15). For those who have drawn near, and have been taught by the Holy Spirit, have known themselves according to their intellectual substance. And in their

knowledge of themselves they have cried out and said, "For we have not received the spirit of bondage again to fear, but the spirit of adoption whereby we cry, Abba, Father" (Rom 8: 15): that we may know what God has given us - "If we are sons, then are we heirs; heirs of God, and joint heirs with the saints" (Rom 8: 17).

My dear brothers and sisters, and joint heirs with the saints, not foreign to you are all the virtues, but they are yours, if you are not under guilt from this fleshly life, but are manifest before God. For the Spirit enters not the soul of one whose heart is defiled, nor the body that sins; a holy power it is, removed from all deceit.

Truly, my beloved, I write to you as to reasonable people, who have been able to know yourselves. For he who knows himself, knows God: and he who knows God, is worthy to worship Him as is right.

St. Cyril of Alexandria