

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

May 25, 2025

SUNDAY OF BLIND MAN

VOLUME 8, ISSUE 67

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:

Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:

Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marital classes which are normally
scheduled in March.

Funerals:

Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

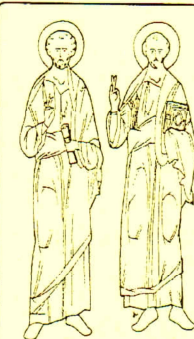
Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, May 25th, 2025 - Sunday of Blind Man

- ХРИСТОС БОЖЕЖИВІ! - CHRIST IS RISEN! -

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

5:00 PM - Moleben to BVM at St. Josaphat Cathedral in Parma

MONDAY, May 26th, 2025

(NO SERVICE)



Memorial Day Services – Monday, May 26th - The Jacobic Post 572 Honor Guard, along with other priests and deacons, will meet at the U.S. Flagpole at 10:30am. All are invited to attend this special service. We thank our veterans, past and present, for their service to our country – God Bless the USA!

TUESDAY, May 27th, 2025

(NO SERVICE)

ДЕНЬ ПАМ'ЯТІ: У понеділок 26-го травня на нашому цвинтарі біля пам'ятного хреста усім загиблим воїнам Американського війська, ми будемо мати поминальну Панахиду, яка розпочнеться о год. 10:30 ранку. Просимо усіх прийти і помолитися за наших померлих військових.

WEDNESDAY, May 28th, 2025

10:00 AM +Dzwinka Holian ()

THURSDAY, May 29th, 2025 ASCENSION OF OUR LORD

10:00 AM - For the Parishioners ()

FRIDAY, May 30th, 2025

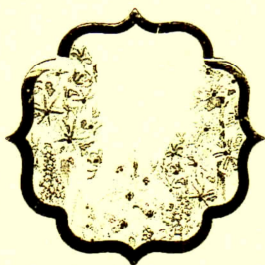
10:00 AM +Joseph Chojnacki (Z. & M. Holubec)

SATURDAY, May 31st, 2025

(NO SERVICE)

SUNDAY, June 1st, 2025 - Sunday of the Fathers of 1st Council

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



ОГОЛОШЕННЯ 25 травня 2025 р.

ПОШАНА БАТЬКАМ

Конверти для особливої відправи в день Батька, можна знайти у притворі церкви.

Кожний хто бажає щоб ім'я батька було згадане на Службі Божій 15 червня, прошу написати на конверті ім'я Батька зазначити усопший чи живучий та покласти до збіркового кошика

ВІДПРАВИ В НЕДІЛЮ ЗЕШЛЕНИХ СВЯТ

В суботу 7-го червня, 2025 р. Від год. 11-їй ранку до год 2:00 по полудні о. Андрій служитиме панахиди над гробами усопших на бажання родин.

Неділя 8-го червня 2025 р. П'ятидесятниця, Свята Літургія в год. 10:00 ранку у нашій церкві. Імена усопших будуть читані в голос.

Год. 2:00 по полудні церква св. Андрія, Великий Парастас - імена усопших будуть читані в голос.

Зараз після закінчення парастасу окрема панахида під пам'ятником УПА.

НЕ БУДЕ ВІДПРАВ НАД ГРОБАМИ В НЕДІЛЮ.

Прощу зазначити на конверті (які знаходяться у притворі церкви) ім'я померлої особи та день, коли бажаєте відправу.

Свято Вознесіння

Протягом 40 днів після Воскресіння Христос являвся Своїм учням, утверджуючи їх у вірі, а тоді вознісся на небо і возсів праворуч Отця: «І Він вивів їх аж до Витанії і, знявши руки Свої, благословив їх. Він благословляв їх, віддалився від них і почав возноситись на небо. Вони ж, поклонившись Йому, повернулися з радістю великою в Єрусалим» (Лк. 24, 50-52; пор. Мр. 16, 19). У Вознесінні Христос підніс відновлену людську природу до божественної слави. Літургійні стихири празника Вознесіння оспівують відкриті «двері до неба», коли Христос увиходить «усередину неба», де Його вітають із трепетом ангельські сили. Він підноситься «на хмарах» понад херувимами й «вище» від неба. Як Богові Йому належить «місце» праворуч Отця. Вознесіння в Божому задумі є передумовою Зіслання Святого Духа: «Ліпше для вас, щоб Я відійшов. Бо коли не відійду, то Утішитель до вас не зійде» (Йо. 16, 7). Христос возноситься до Отця «задля нас, людей, і нашого ради спасіння» (Символ віри). «В домі Отця Мого багато жител. Коли б не так, то Я сказав би вам; іду бо напоготовити вам місце. І коли відійду і вам місце споготую, то повернуся і вас до Себе візьму, щоб і ви були там, де Я» (Йо. 14, 2). Як Христос вознісся у славі, так у славі й приїде.

ANOUNCEMENTS May 25th 2025

TRIBUTE TO THE FATHERS

Envelopes for special service to take place on Father's Day are in the church vestibule.

Those who wish to have their father's name mentioned during Divine Liturgy on June 15th please write your Father's name indicate if living or deceased and place the envelope in the collection basket.

PENTECOST WEEKEND CEMETERY SCHEDULE

Saturday, June 7th, 2025 from 11:00 AM until 2:00 PM Fr. Andrew will serve individual private Graveside Panakhyda requested ahead by Family of the deceased.

Sunday, June 8th, 2025 normal Divine Liturgy Schedule. Names will be read aloud.

At 2:00 PM (in St. Andrew church) Great Parastas for all deceased. Intention requested ahead. Immediately following this service, UPA will have a special Panakhyda at the UPA Memorial Monument.

NO GRAVESIDE SERVICE ON SUNDAY

Please mark on the envelopes (in the church vestibule) the name of deceased and the day you want service

The Ascension

During the forty days after His Resurrection, Christ appeared to his disciples, confirming them in faith. He then ascended into heaven and was seated at the right hand of the Father: "He led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy" (Lk. 24:50-52; see Mk. 16:19).

In his Ascension, Christ raised renewed human nature to divine glory. The liturgical stichera of the Ascension feast sings of the open "doors to heaven" and how Christ enters "into heaven," where he is greeted by angelic powers in fear and trepidation. He is lifted up "upon the clouds," above the cherubim and "higher" than heaven. As God, to him belongs a "place" at the right of the Father. In God's plan, the Ascension is the condition for the descent of the Holy Spirit: "It is to your advantage that I go away, for if I do not go away, the Advocate will not come to you" (Jn. 16:7). Christ ascends to the Father "for us men and for our salvation" (Symbol of Faith). "In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also" (Jn. 14:2-3). Just as Christ ascended in glory, so in glory he will also return again.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

May 25, 2025

6th Sunday of Easter

John 14:23-29

Jonathan Haidt's 2024 book entitled "The Anxious Generation" argues that today's kids are marked by significant increases in anxiety, as the title suggests. Smartphones, social media, economic uncertainty, the chaos of a global pandemic, fear regarding climate change, and the so-called "meaning crisis" all contribute to strikingly high levels of anxiety in young people today. I'm a bit older than this generation, but I feel it, too. The world can be too much to handle.

The Gospel this week offers a stunning solution for troubled souls. To his overwhelmed and anxious disciples, the risen Jesus says, "**Peace I leave with you; my peace I give to you**" (John 14:27). His peace is that of the one who was overwhelmed on the cross and then conquered death by the power of his divinity, his bond of love with the Father. He offers us this unshakeable peace.

Of course, mental illness does not magically disappear because of the risen Jesus. But he does walk with us and offer us his peace in the midst of our suffering. The peace the world gives is not like his because it is weak, uncertain, and self-generated. Jesus' peace is strong, sure, and given as a gift from God. He gives it to us amid our anxiety. Will you receive it as a gift? I hope so. He wants to fill the hearts of this generation with his peace.

— Father John Muir

©LPi

A Link to Baptism

The cure of the blind man also symbolizes mankind's means for its recovery from its blindness. It symbolizes the Sacrament of Baptism. Baptism is called holy enlightenment. Those who have been recently baptized are called the newly enlightened. This gospel from Saint John was read in the ancient Church on Holy Saturday when Catechumens were baptized. As this man is cured of his blindness when he washes in the waters of the pool of Siloam, as Jesus tells him to do, so are we brought out of darkness into a new life when we are baptized as Christ instructed us to be. Jesus restores His creation, mankind, with the potential to become what it was meant to be before the fall of Adam.

We also hear in the reading that after this man was cured many of those who knew him before did not recognize him. He is still the same man

but something has significantly changed about him. He is no longer blind. So when we are illuminated we are also new persons, though our outward appearance might be the same. To symbolize this newness a white garment is put on us to show the purity with which we start this new existence. We must, however, become different and unrecognizable in our inward and outward actions also. We must manifest our new existence to those around us through these actions. We must radiate this new found light to others by the way we live our lives. We must say to the world, "I am he who was blind but now my eyes are opened." Credit must be given to Him who has cured us of our darkness by living our lives according to the lessons of the illumination we have received and the continued guidance we get with the reception of the Holy Spirit.

PLAST Ukrainian Scouting Organization

Golf Outing

A portion of the proceeds to benefit humanitarian aid for Ukraine

Friday, June 6, 2025

Bunker Hill Golf Course

3060 Pearl Rd, Medina, OH 44256

GOLFERS

8:00 AM REGISTRATION
8:15 AM PUTTING GREEN CONTEST
9:00 AM 18 HOLES & CART | 4-person SCRAMBLE
11:30 AM LUNCH DELIVERED ON THE COURSE

DINNER-ONLY & GUESTS

1:30 PM PAVILION OPEN | BEVERAGES
2:15 PM BBQ DINNER | MUSIC | CORNHOLE
3:15 PM RAFFLE | PRIZES

Registration & Sponsorship Opportunities:

birdease.com/PLAST2025



Register by May 23rd at a discounted rate:

\$115 per golfer with dinner / **\$30** for dinner only

After May 23rd: \$130 per golfer with dinner | \$30 for dinner only

For questions or to donate raffle gifts, please contact:

Natalie Kuzyk at 440-724-7140 or nkuzyk@aol.com

Luba Kuczeryn at 440-829-8598 or lubak@remax.net

