

# Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

January 18th, 2025

## 32nd SUNDAY AFTER PENTECOST

VOLUME 3, ISSUE 70

### DIRECTORY:

Parish Office:  
(216) 861-2176

Emergency Sick Call,  
cell phone:  
(216) 401-0004  
Parish website

sspeterandpaulucc.com

Parish Office Hours:  
Monday through Friday  
11:00 AM - 1:00 PM

Closed Saturdays & Sundays  
and all legal holidays)

If you  
wish to see the priest, please  
call for an appointment.

Confessions:  
Monday through Friday before  
the Divine Liturgies  
Sunday before Divine Liturgies

Baptisms:  
Arrangements must be made by  
parents through the Rectory Office to  
schedule baptisms and arrange for  
Pre-Baptism classes. All parents  
expecting to baptize their first child  
are to attend Pre-Baptism classes.

Weddings:  
Arrangements should be made with a  
priest through the Rectory Office at  
least six months prior to the desired  
date. All couples must attend  
Pre-wedding classes which are normally  
scheduled in March.

Funerals:  
Arrangements are made with the  
Rectory Office through the funeral  
director before publication in the  
newspapers.



Most Rev. Bohdan J. Danylo,  
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

### DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



### DIVINE SERVICES FOR THE WEEK

#### SUNDAY, January 18th, 2026 - 32nd Sunday after Pentecost

**10:00 AM - Divine Liturgy of St. John Chrysostom  
- For the Parishioners -**



#### MONDAY, January 19th, 2026

**10:00 AM Health and Blessings for Mariusz ()**

#### TUESDAY, January 20th, 2026

**10:00 AM Health and Blessing for Daria Nafziger (Diana Froberg)**

#### WEDNESDAY, January 21st, 2026

**10:00 AM Health and Blessing for Daria Nafziger (Diana Froberg)**

#### THURSDAY, January 22nd, 2026

**10:00 AM +Oleh +Anna Tarnawsky (Olena Ferguson)**

#### FRIDAY, January 23rd, 2026

**10:00 AM Health and Blessing for Daria Nafziger (Diana Froberg)**

#### SATURDAY, January 24th, 2026

**(NO SERVICE)**

#### SUNDAY, January 25th 2026 - Sunday Publican and Pharisee

**11:00 AM Divine Liturgy of St. John Chrysostom  
- For the Parishioners -**

*After Divine Liturgy Parish Yalynka in the church hall*

**Blessings of Homes - Fr. Andrew will begin the blessing of  
parishioners homes January 8th, 2026. If you would like to have  
your home blessed, please call 216.401-0004.**

**ОГОЛОШЕННЯ**  
**18 січня 2026 р.**

**ХРИСТОС РОДИВСЯ !**  
**З НОВИМ РОКОМ !**

**ANNOUNCEMENTS**  
**January 18th 2026**

**Merry Christmas !**  
**Happy New Year !**

**STS. PETER AND PAUL WILL BE HAVING THEIR ANNUAL PARISH YALYNKA**

On Sunday, January 25th, 2026, Divine Liturgy will be held at 11:00 A.M. followed by the Yalynka luncheon around 12:30 P.M. Bring your family and friends and join us for delicious Ukrainian food, live entertainment.

**Donation at the Door: Adults \$ 35.00, Young Adults 13-18 \$ 20.00 Children 12 and under free. Please send an Email to [motherchurch008@gmail.com](mailto:motherchurch008@gmail.com) or call Fr. Andrew at 216.401-0004 to make reservation before January 18, 2026. Please note that reservations are required.**

**Єпархія св. Йосафата в Пармі УГКЦ**  
**Захист дітей, молоді та дорослих осіб з**  
**особливими потребами**

Зверніть увагу, що будь-який випадок сексуального насильства над дитиною, підлітком чи дорослою особою з особливими потребами з боку священнослужителя (окрім єпископа), мирянинапрацівника чи миряніна-волонтера в межах нашої парафії слід негайно повідомити місцевий відділ поліції, службу захисту дітей чи відповідну службу, яка займається дорослими з особливими потребами, даного району, пароха парафії та Канцелярію Єпархії св. Йосафата. Форма повідомлення про сексуальне насильство доступна в обох церквах та/або в парафіяльному офісі англійською та українською мовами. З єпископом можна зв'язатися в Канцелярії за телефоном 440-888-1522 або написати до: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat, P.O. Box 347180, Parma OH 44134. Ви також можете зв'язатися з пані Марійкою Заліщук, Координатором допомоги постраждалим Єпархії св. Йосафата (412-215-5372).

Щоб повідомити про зловживання з боку єпископа, скористайтеся службою Звітності про зловживання католицького єпископа (CBAR): <https://www.reportbishopabuse.org/> або зателефонуйте за номером 1-800-276-1562.

Додаткову інформацію щодо основних принципів та постанов безпечного середовища Єпархії св. Йосафата, а також іншу відповідну інформацію Ви можете знайти за наступним інтернет-посиланням: <http://stjosaphateparchy.com/safe-environment/>.

**Ukrainian Catholic Eparchy of St. Josaphat in Parma Protection of Children, Youth, and Vulnerable Adults**

Please, be advised that any instance of sexual abuse of a child, a youth or a vulnerable adult by a cleric (other than a bishop), lay employee or lay volunteer within the boundaries of our parish should be immediately reported to the local police department, child protection services or a department that deals with vulnerable adults of the county, the pastor of the parish and the Chancery of St. Josaphat Eparchy. A sexual abuse report form is available in church and the parish office in English and Ukrainian. The bishop can be reached at the Chancery at 440-888-1522 or by writing to: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat, P.O. Box 347180, Parma OH 44134. You may also file a report with Ms. Marika Zaliszczuk, Victim Assistance Coordinator of St. Josaphat Eparchy (412-215-5372).

To report abuse by a bishop, please use the Catholic Bishop Abuse Reporting service (CBAR): <https://www.reportbishopabuse.org/> or call 1-800-276-1562. For more information on St. Josaphat Eparchy's safe environment policy and procedures as well as other pertinent info, please go to: <http://stjosaphateparchy.com/safe-environment/>.



## GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

**January 18, 2026**

**2<sup>nd</sup> Sunday in Ordinary Time**

**John 1:29-34**

It's common to hear belief in Jesus and the Church mocked as blind faith and credulity. But in reality, it is deeply human and rational. Think about it: we rely on the testimony of others constantly. I trust chemists who certify the safety of toothpaste and cleaning products. I trust engineers when I use a microwave or drive over a bridge. Why? Because they have studied and seen what I have not, and their testimony proves itself in daily life. That kind of trust is not irrational; it is how human knowledge works.

In today's Gospel, John the Baptist declares: "**Now I have seen and testified that he is the Son of God**" (**John 1:34**). That is the language of an eyewitness. It invites us into a very human act: trusting someone who has directly encountered something — or Someone — we have not yet fully seen ourselves.

The Church's faith is built on this kind of reliable sight-based testimony. The Apostles did not make abstract claims. They saw, followed, suffered for, and proclaimed Jesus Christ. Over centuries, their witness — carried in Scripture, in the lives of the saints, and in the sacramental life of the Church — has proven dependable. We come to know its truth by assenting to it, by living and studying it, praying with it, trusting it.

Faith in Christ is not a childish leap into the dark. It is a step into the light of testimony that proves itself over time.

— *Father John Muir*

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Can you imagine what kind of response I would get if I asked my three children, "Who would like to volunteer to clean up the kitchen after dinner today?" Six eyeballs staring at me like I had two heads! If I couch my request in terms of volunteerism, I have suggested that they don't have any real ownership in this matter. Perhaps they do sometimes think that their mother and I are simply hired hands to take care of them, but rest assured, I have not received a paycheck for services rendered lately.

When you and I give a donation of blood, we volunteer our time and blood to the Red Cross. The Red Cross does not employ most of us, nor do we own a part of the Red Cross. We can only volunteer ourselves for the cause.

As parishioners we are part of a parish family. We belong to our parish community. We do not visit on a Sunday morning, since we cannot visit a place that is home. The call of the body of Christ occurs in every parish and our response should be that of the psalmist, "Here am I, Lord; I come to do your will." Real stewardship never counts the cost and never asks for volunteers. We step forward because we belong to something greater than ourselves and the head of that community is Jesus. After dinner at my house, someone needs to clean up the kitchen. In your parish community, someone needs to respond to the call of Jesus. In both cases, no volunteers are needed. We will rely on family instead.

### *Welcome Christ in Your Hearts and Homes*

The Lord, who already welcomed Zacchaeus in his heart, was now ready to be welcomed by him in his house. He said, "Zacchaeus, hurry up and come down, since I have to stay in your house." He thought it was a marvelous piece of good luck to see Christ. While imagining it was a marvelous piece of good luck quite beyond words to see him passing by, he was suddenly found worthy to have him in his house. Grace is poured out, and faith starts working through love.

Christ, who was already dwelling in his heart, is welcomed into his house. Zacchaeus says to Christ, "Lord, half my goods I give to the poor, and if I have

cheated anyone of anything, I am paying back four times over." It is as if he were saying, "The reason I am keeping back half for myself is not in order to have it, but to have something from which to pay people back."

There you are. That is really what welcoming Jesus means, welcoming him into your heart. Christ was already there. He was in Zacchaeus and spoke through him. The apostle says that this is what it means, "For Christ to dwell by faith in your hearts" (Eph 3:17).

*St. Augustine*